GEORGETOWN AFRICAN AMERICAN HISTORIC LANDMARK PROJECT AND TOUR

Presentation Before the Old Georgetown Board

and

Commission of Fine Arts

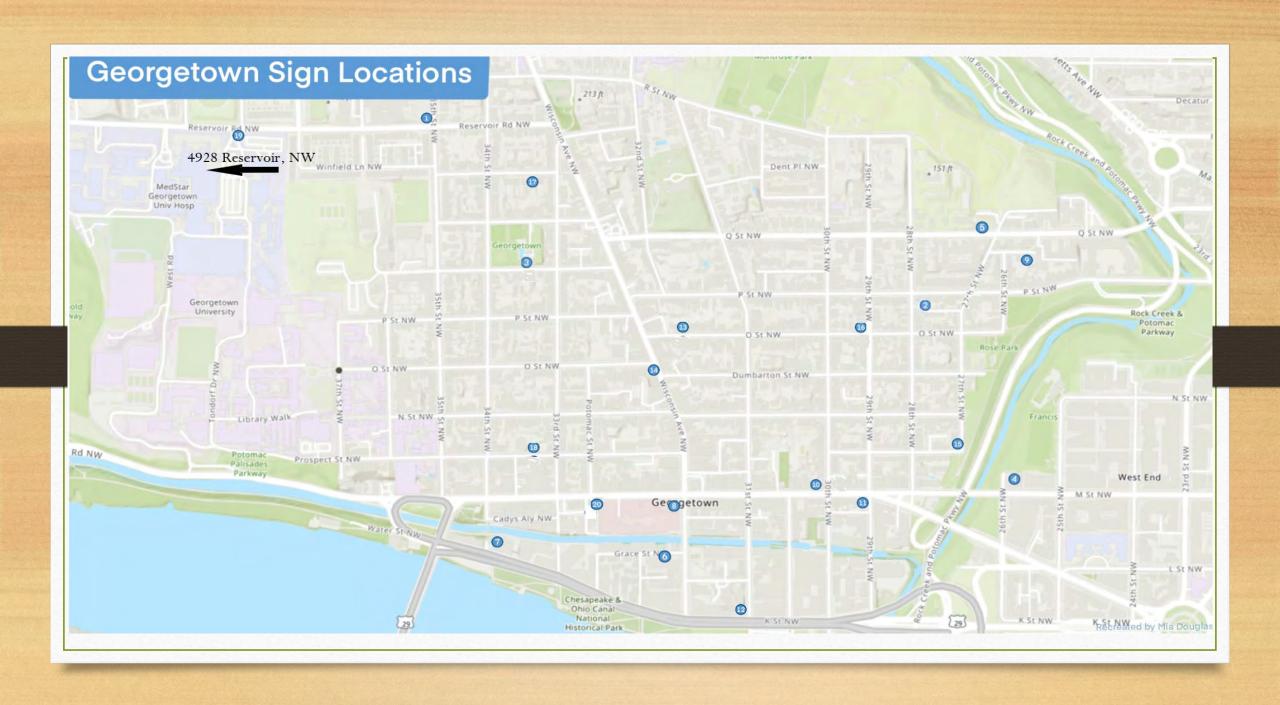
Contact Andrena Crockett www.GAAHLP.org 202.765.6935

February 4, 2021



GEORGETOWN AFRICAN AMERICAN HISTORIC LANDMARK PROJECT

			1/2				Lead		
Number	Description	Address/Location		Style	SQ LOT	Sign Directional	Photos	Owner:	
		Duke Ellington School 3500 R Street, N 1680 35 Street,			1293				
1	No. 1 Brinetown, Western High School.	NW	1	Wayside	0211	Facing E towards 35th- forward in bedrock	N	DGS	
					1261		Y-Alley		
2	No. 2 Poplar Street	1417 28th Street, NW	1	Wayside	0222	Facing W parallel to sidewalk	Photo	PS	
							Y-Alley		
3	No. 3 Pomander Walk	1555 34th Street, NW	1	Wayside	1273 0802	Facing S parallel to sidewalk at curb, L of stair	Photo	PS	
		ENADACCY OF THE STATE OF			0013		Y-Blue		
4	No. 4 Blue Mouse Theatre.	EMBASSY OF THE STATE OF QATAR 2555 M ST NW	1	Roadside	0013 0043	N/S Perpendicular to Street	Mouse Photo	PS	
4	No. 4 Blue Mouse Theatre.	QATAR 2555 W ST NW		Roausiue	1285	N/3 Perpendicular to Street	Photo	rs	
5	No. 5 Dumbarton House	2715 Q Street, NW	1	Wayside	0814	Facing 27th Street near gate/grass	Y	PS	
	11010 0011001110000	2725 Q 50 555, 1117		114,0.40		ruanig 27 ar oa oot noar gate/grass			
	No. 6 Grace Street, Cissell Alley, Cherry				1188				
6	Hill	1044 Wisconsin Ave., NW	2	Roadside	0120	Facing E/W to W of street light	Y Cissel St	PS	
					1184				
7	No. 7 Boston Area East End	3331 K Street, NW	1	Roadside	0049	Facing S towards K Street	Y house	PS	
8	No. 8 City Tavern Club, Transportation Hub	3206 M Street, NW	1	Wayside	1200 0841	M St SW side curb at Wisc near curb	Y Truth	PS	
•	пир	3206 M Street, NW		wayside	1264	IVI St SVV side curb at Wisc Hear curb	TITUUI	F3	
					0808.				
9	No. 9 Chamberlain School.	2512 East Place, NW	1	Wayside	1264E	Facing N Parallel to the St.	Y	PS	
	No. 10 James Fleet, Union Hotel,	•		•					П
10	Smothers School	1202 30th Street, NW	1	Wayside	1209 0040	Facing E/W Perpendicular to M St. on 30th Stree	Y Hotel	PS	
					1196				
11	No. 11 Lee Grain and Feed Store.	2900 M Street, NW	1	Wayside	0196	Facing E up to wall on 29th Street L of window	Y Advert	PS	
	No. 11 Lee Gram and Leed Store.	2500 W Street, 1111		•••ayside	0130	Taching E up to wall on 25 Street E of Williams	TAUVER		
					1189				
12	No. 12 Benjamin Banneker, Suter Tavern	3109 K Street	1	Roadside	0088	Facing N/S Perpendicular to K Street	Y Banneker	PS	
	No. 13 Montgomery Tavern, Slave				1256	Across from 3148 O Street at tree box near CVS			
13	Quarters	1403 Wisconsin Ave.	1	Wayside	0064	driveway	Y Quarters	PS	
	No. 14 Slave Pen, Georgetown Theatre,								
14	The Marshalls.	3206 O Street, NW	1	Wayside	1231 0818	Front of 3206 O St R near curb	Y Marshall	PS	
15	No. 15 Phillips School	2735 Olive Street, NW	1	Wayside	1215 0075	In tree boz S of wall light at fence	N	PS	
	No. 16 Alfred and Hannah Pope's				1258				
16	Residence	1400 29th Street, NW	1	Wayside	0207	Parallel to O street facing S	Y-H&A Pope	PS	
							Y-2		
17	N= 17 V========	2224 Dant Di 1844		Wayside 14 x 19	1278 0251	Parallel to street facing N inside brick wall NE	PhilMuesArt	Private	
17	No. 17 Yarrow Mamout	3324 Dent Place, NW	1	14 X 19	0251	corner	photo	Private	
						Parallel to street facing S in grassy area begtween			
18	No. 18 Wormley School	3329 Prospect Street, NW	1	Wayside	1220 0102	2nd/3rd tree	Y Wormley	PS	
40	N= 101====h 22	4020 D		144	1387	Formal National Property Prince Control of the Cont	vani .	nc	
19	No. 19 Joseph Moor, Grocer	4928 Reservoir, NW	1	Wayside Wall	0088	Facing N towards Reservior Rd at entrance rd	Y 4 Plants	PS	
				Plaque	1186				3
20	No. 20. Market House	3276 M Street, NW	1	24 x 24	0800	East Elev, On Wall under window close to M St	Y Sell flower	DGS	-
TOTAL PROPERTY AND ADDRESS OF THE PARTY AND AD		Manual Control of Cont							



Logo Design and Meaning

JOB #44132-5.75"x 6.25" CUSTOM APPROVAL, SIGNATURE & DATE:

LAYOUT #8



ADINKRA SYMBOLS



MPATAPO

"knot of pacification/reconciliation" symbol of reconciliation, paecemaking and pacification hipatops represents the bond or knot that binds parties in a dispute to a peaceful, harmoslous reconciliation. It is a symbol of peacemaking after surfie.

SANKOFA

"return and get it

symbol of importance of learning from the past



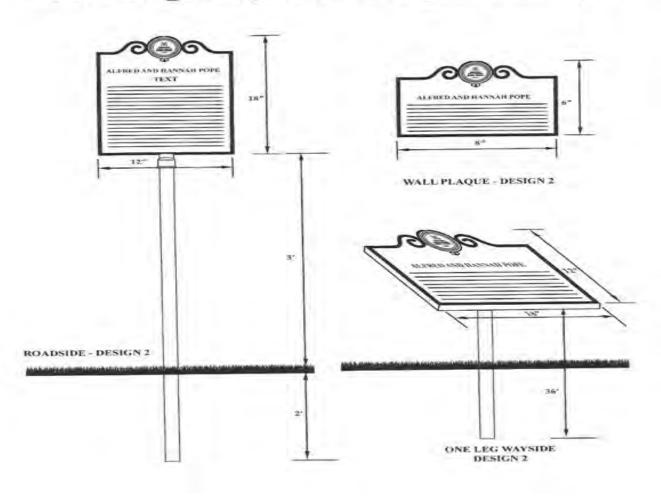


NEA ONNIM NO SUA A, OHU

"He who does not know can know from learning"

symbol of knowledge, life-long education and continued quest for knowl

Plaque, Roadside and One Leg Wayside Design Concept



PORCELAIN TILE



Maintenance Agreement



September 11, 2020

Andrena Crockett Georgetown African American Historic Landmark Project 1249 Carrollsburg Place SW Washington, DC 20007

RE: Letter of Support

Maintenance of African American Historic Landmark Project Signs

Dear Ms. Crockett.

Georgetown Heritage is pleased to offer its support for the maintenance of the new African American Historic Landmark Project signage in Georgetown

We are pleased to work with you on this important project which will bring enrichment and awareness to the students, visitors, and residents of the C&O Canal and the District of Columbia.

Sincerely,

Jeffrey Nichols

Executive Director

Georgetown Heritage

MAINTENANCE AGREEMENT BETWEEN GAAHLP AND GEORGETOWN HERITAGE

DRAFT

THIS MAINTENANCE AGREEMENT (the "Agreement") is entered into between Georgetown Heritage, located at 1000 Potomac Street, NW, Suite 122, Washington, DC 20007, phone: (202) 298-9222, and the Georgetown African American Historic Landmark Project and Tour ("GAAHLP"), located at 1249 Carrollsburg Place, SW, Washington, DC 20007, phone: (202) 765-6935.

In the furtherance of its central mission, GAAHLP will install bronze placards around the Georgetown area of the District of Columbia detailing the history of African Americans in the area. GAAHLP is of the opinion that Georgetown Heritage has the necessary qualifications, experience, and abilities to provide maintenance services for GAAHLP with respect to the placards. Georgetown Heritage is agreeable to providing these services to GAAHLP on the terms and conditions described herein.

1. SCOPE OF SERVICES

Georgetown Heritage will provide maintenance services for the Georgetown placard sites, which are located at the addresses listed in Appendix A. Georgetown Heritage shall provide the following services:

- a. Cleaning the sites for weather-related debris;
- b. Regularly monitoring the sites for damage, disrepair, and/or vandalism;
- Landscaping the grounds around the sites where specified to preserve cleanliness, visibility, and aesthetics of the placard installations;
- d. Post painting every fifth (5th) year or when needed; and
- e. Any other maintenance services, to be determined after GAAHLP finalizes the placard sites and evaluates each site's individual needs.

2. TERM OF PERFORMANCE

Georgetown Heritage will perform maintenance services on an as-needed basis. General inspections and upkeep will be performed on a quarterly basis (January, March, June, and September), to coincide with the changing seasons. Individual inspections will be performed following especially inclement weather, such as heavy winds, rain, or snowfall, or an "act of God." Georgetown Heritage also will perform maintenance services upon learning or becoming aware of damage to the placards or placard locations from GAAHLP or any other party.

GAAHLP will set up a contact information either on or near each placard, by which third party observers can inform Georgetown Heritage of any damage or disrepair to a placard. Georgetown Heritage will perform research regarding how and where to place this contact information on or near each placard.

APPENDIX C

GAAHLP Marker Sites and Specific Maintenance Needs (to be updated as needed)

 Brinetown, Western High School Duke Ellington School 3500 R. Street, N. 1680 35th Street, NW

Instructions:

2. Poplar Street 1417 28th Street, NW

Instructions:

3. Pomander Walk 1555 34th Street, NW

Instructions:

4. Blue Mouse Theater Embassy of the State of Qatar 2555 M Street, NW

Instructions:

5. Dumbarton House 2715 Q Street, NW

Instructions:

 Grace Street, Cissell Alley, Cherry Hill 1044 Wisconsin Avenue, NW

Instructions:

7. Bost Area East End 3331 K Street, NW

Instructions.

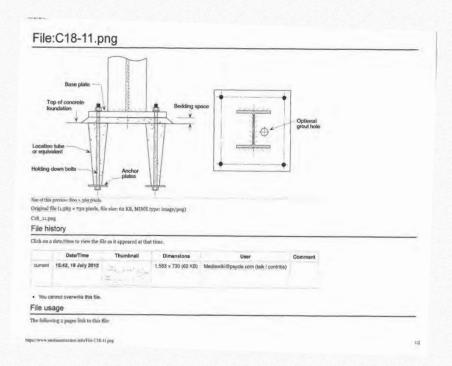
8. City Tavern Club, Transportation Hub 3206 M Street, NW

Instructions:

APPENDIX D

Breakdown of Payment and Costs of the Maintenance Agreement between GAAHLP and Georgetown Heritage



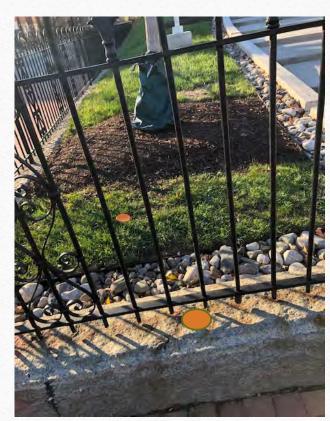




Round Post(Not Square)

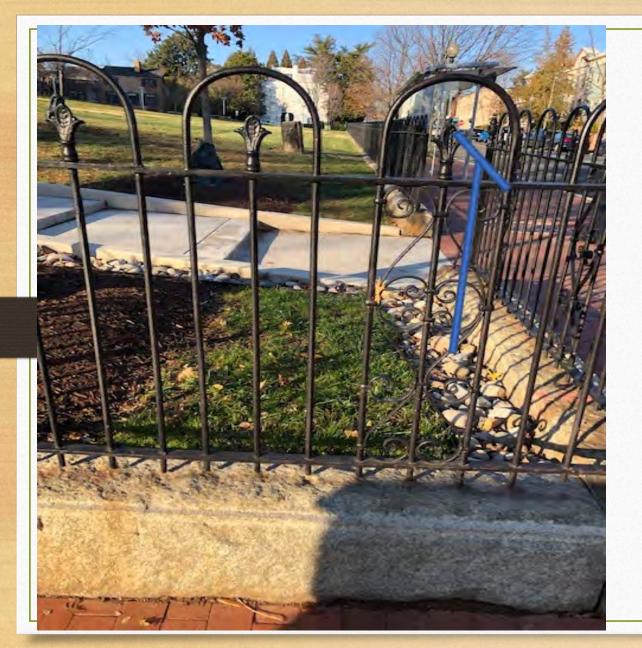
- Galvanized Steel Painted Black with 6 lb. Post with 21 lb. Bronze plaque
- Post buried 2 ft in Ground.
- Square Steel Plate bolted to 21 lb. Bronze Plaque Rear
- Plate Welded to Post
- Height according to Site
 Specifications with ADA
 Requirement Consideration
- Installation Using Small Hand Tools with Cement Base
- Installation, as Required by UFA using Bolt Plating No. 3, No. 4,
 No. 8, No. 11, No. 13

No. 1 Brinetown 3500 R Street NW



- 4" From Reservior Road sidewalk
- On top of 5 3/4" outside curb wall
- Distance marker from steps 51"
- Height of fence 41"

- 12" base
- Height of fence loop 9"
- Marker facing E towards 35th Street
- Sq. 1293 Lot 0211





REVISED TEXT

No. 1 [Character Count: 646] NO PHOTO BRINETOWN AND WESTERN HIGH SCHOOL

When Western High School—today the Duke Ellington School for the Arts—was built in 1898, African Americans in the old Brinetown neighborhood around 35th Street and Reservoir Road were displaced to create housing for white families. The expansion of Georgetown University and construction of University Hospital forced more African American families to move. Unable to attend Western due to segregation, African American students had to commute to other city high schools, such as Dunbar High School, Armstrong Manual Training School, and Cardozo Business High School. Western High School integrated in the 1950s, and self-assured African American students resolved to strive despite discrimination and discouragement.

JOB #45937–18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = NO PHOTO

CHARACTER COUNT = 680

OVER ALLOWANCE = 248

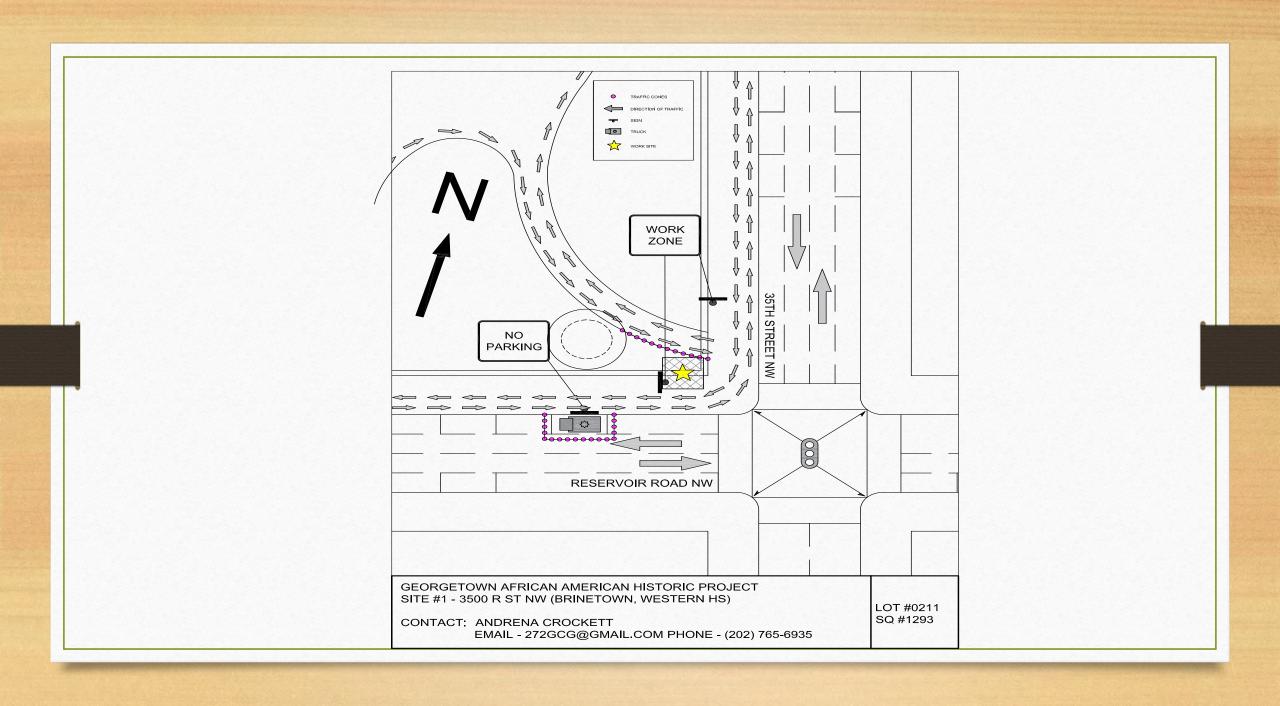


BRINETOWN AND WESTERN HIGH SCHOOL

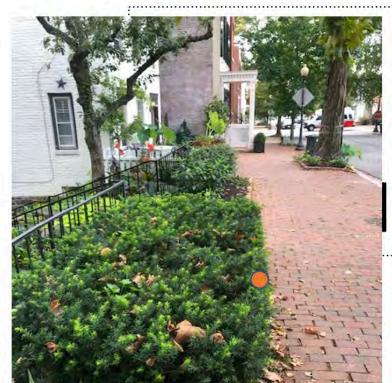
Today, known as the Duke Ellington School for the Arts, Western High School was built in 1891 at 36th Street and Reservoir Road for the nearby white community. The school land purchase, the Georgetown University expansion, and the University Hospital construction in 1898, displaced African American residents of the old "Brinetown" neighborhood. Segregation forced African American students to commute to other high schools, such as Dunbar High School, Armstrong Vocational School, or Cardozo Business High School. Western eventually integrated in the 1940s. Despite obstacles, self-assured African American students were resolved to succeed at Western High School.

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR WWW.GAAHLP.ORG

PLAQUE #1



No. 2 Poplar Street 1417 28th Street NW







- Distance from end of bush to 1417 28th (going left to right-19")
 - Distance of marker to step 79"
 - · Distance from end of bush to beginning of the bush -141"
 - Distance of marker from sidewalk edge 5"
 - Distance for beginning of bush to steps 9"
 - · Height of bush 25"
 - Fence height behind bush 28"



REVISED TEXT

No. 2 [Character Count: 530]

POPLAR STREET

Early wealthy Georgetown residents built dwellings in alleys to house their staff and servants. By the late 1910s, mostly African Americans lived in these homes. Poplar Alley served 32 African Americans living in 11 small wood frame houses. The New Deal brought an influx of government workers, artists, and intellectuals to Georgetown looking for housing. In response, the Alley Dwelling Act of 1934 established an agency to acquire these small dwellings for "improvement." Residents of Poplar Alley were displaced, and the houses were restored, renamed "coach houses," and sold to District newcomers.

JOB #45937-18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 4.375"x 2.5"

CHARACTER COUNT = 588 OVER ALLOWANCE = 156



POPLAR STREET



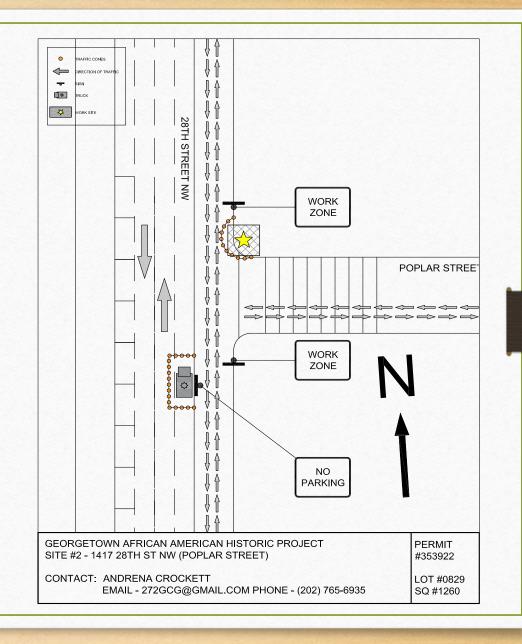
Early "alley dwellings" were built by wealthy Georgetown residents to house their staff and servants. By the late 1910s, these dwellings mostly housed African Americans. Poplar Alley served 32 African Americans living in 11 small wooden-frame houses. The New Deal brought an workers, artists, and intellectuals to Georgetown looking for housing. In response, the Alley Dwelling Act of 1934 established an Agency to raze alley dwellings. Poplar Alley residents were displaced and the houses were restored renamed "coach houses" and

displaced, and the houses were restored, renamed "coach houses," and sold to District newcomers.

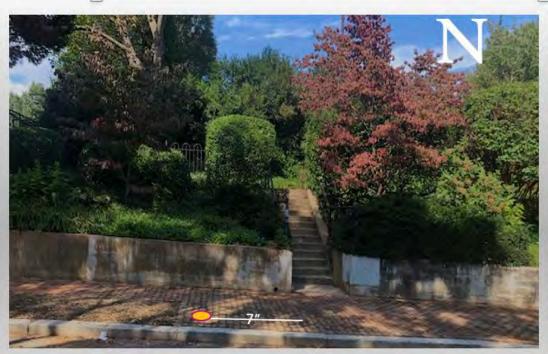
COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR



Poplar Alley, c. 1920s. Courtesy of Georgetown Neighborhood Library Peabody Room



No 3 Pomander Walk 1555 Volta Street NW (Volta Park) Across from Pomander Walk





- Distance from tree box along curb to step 79"
- Curb 7.5"
- Distance of tree box to marker 8"
- Marker to curb 17"
- Marker to step 74" along curb







REVISED TEXT

No. 3 [Character Count: 533]

POMANDER WALK

In 1867, following the Civil War, Georgetown's African American population grew to 3,284, almost 28 percent of the total population of 11,793. They mostly lived in dwellings in alleys like Pomander Walk (formerly Bell's Court, named after Alexander Graham Bell, who had his lab on Volta Place). African Americans lived in Bell's Court for over 60 years, until the Alley Dwelling Act of 1934 made it easy to evict alley tenants. Bell's Court was declared uninhabitable in 1950, and the remaining 41 African Americans were forced out. Their 10 houses became "coach houses" for federal workers arriving in the District.

JOB #45937–12" X 18" (SINGLE SIDED) ROADSIDE MARKER DRAWING

PHOTO SIZE = 3.625"x 3.875"

CHARACTER COUNT = 656

OVER ALLOWANCE = 224



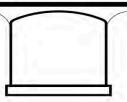
POMANDER WALK



Following the Civil War in 1867, Georgetown's free and enslaved African American population grew to 3,284. They were almost twenty eight percent of the total population. These families lived mostly in

"alley dwellings." At one point, 41 African Americans lived in ten houses in the Bell Court alley area, named after Alexander Graham Bell, who lived on the northeast corner of Volta and 35th Street. African Americans occupied Bell Court for over 60 years. However, the Alley Dwelling Act of 1934 made it easy to evict alley tenants. Bell Court was declared uninhabitable in 1950. The surviving houses served as "coach houses" for federal workers arriving in the District.

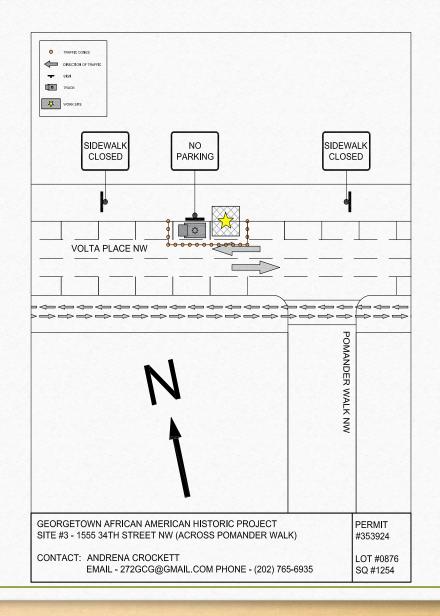
COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR-WWW.GAAHLP.ORG



PLAQUE #3



"Bedlam, D.C.," Harper's Bazaar, July 1943, by Peggy Bacon. Courtesy of Georgetown Neighborhood Library Peabody Room



Number 4 BLUE MOUSE THEATRE 2555 M Street NW 1206 (2819) 26th Street NW

OPTION # 1 - 26th Street

• To Tree Box 7.15'
• To Building Property Line 11.1'

• To Curb 8.8'

• To Light Pole 3.35'

• To Street 6.75'

• To Water Cover 8.55'

• To Crosswalk 68.6'





OPTION # 2 - M Street



• To Street Sign 5.5'

• To Crosswalk 22.5'

• To Street 2.6'

• To Water Cover 1.5'

• To Property Line 9.6'







- Square 0013 Lot Number 0043
 - Roadside 2 sided Marker
 - Perpendicular to Sidewalk





REVISED TEXT

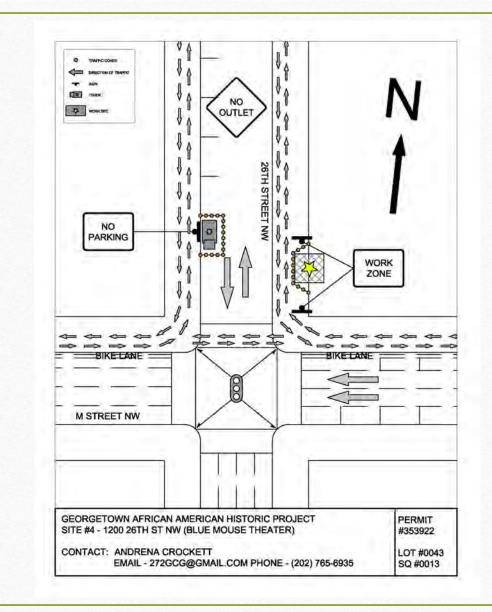
No. 4 [Character Count: 643] BLUE MOUSE THEATRE

The Blue Mouse Theatre, at 2819 (renumbered 1206) 26th Street, opened in 1910 as a vaudeville house. It was part of a theater circuit run by Sherman H. Dudley, a prominent African American vaudevillian who created the first touring agency controlled by African Americans. Seating 400, the one-story theater featured local talent and later also showed motion pictures. In 1932, it was renovated and reopened as the Mott Theater, in honor of abolitionist Lucretia Mott. The theater officially closed in 1949. Across from the theater, near the M Street Bridge, First Baptist Church on Dumbarton Street baptized hundreds of African Americans in Rock Creek when white ministers refused to hold African American infants while administering the rite.

BLUE MOUSE THEATRE



The Blue Mouse Theatre, operated by George Martin, 1914-1928, Courtesy of Reginald F Martin, Sr.



JOB #45937-12" X 18" (SINGLE SIDED) ROADSIDE MARKER DRAWING

PHOTO SIZE = 4.25"x 3.25"

CHARACTER COUNT = 616

OVER ALLOWANCE = 184



BLUE MOUSE THEATRE



The Blue Mouse Theatre, located at 2819 (since renumbered 1206) on 26th Street, opened in 1910 as a vaudeville

house. Capable of seating 400 people, the singlestory theater featured local talent. The theater was later converted into a motion picture house. In 1932, it was renovated and reopened as the Mott Theater, named in honor of abolitionist Lucretia Mott. The theater officially closed in 1949. First Baptist Church on Dumbarton Street conducted baptisms in Rock Creek near the M Street Bridge directly across from the theater, due to the refusal of white ministers to administer the rites to African Americans.

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR

WWW.GAAHLP.ORG



Number 5 DUMBARTON 2715 Q Street NW





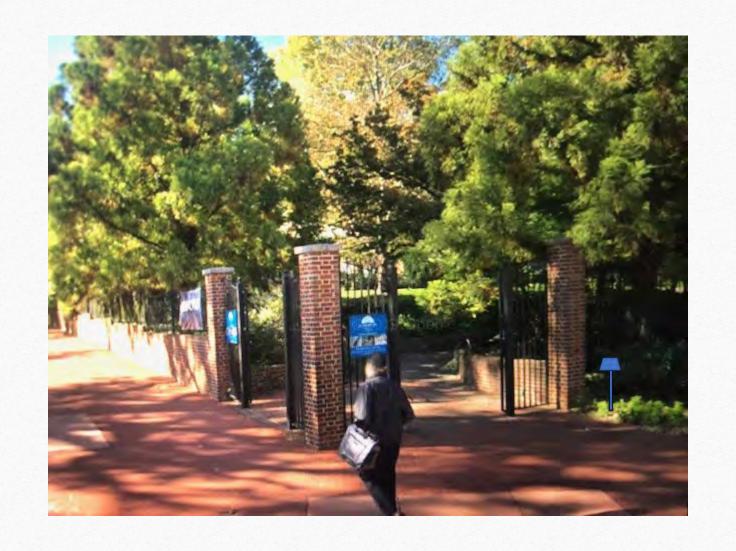
Option 1
• 8" from Wall • 166" Diagonally





Option 2
• 18" from Curb • 58" from Wall

Square 1285 - Lot Number 0814
Roadside - 2 sided Marker
Parallel to 27th Street in front end sign



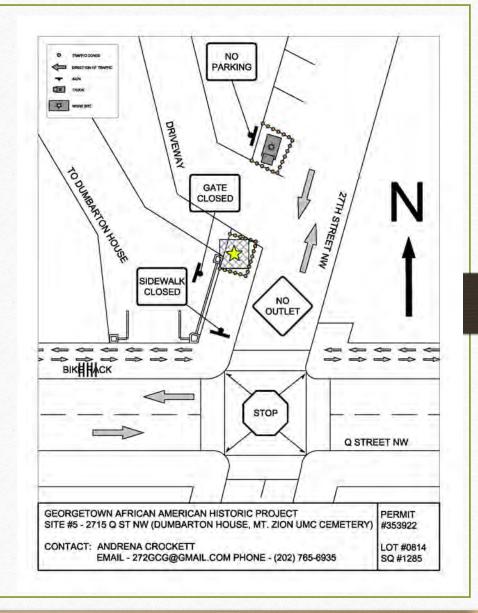
REVISED TYEXT

No. 5 [Character Count: 569] DUMBARTON HOUSE

Both enslaved and free African Americans worked for Joseph Nourse at Dumbarton House from 1804 to 1813. Some lived on the property; others were hired in. Dinah prepared meals in her 25 years with the family, coming to Washington when they moved from Philadelphia. Bacchus, enslaved until 1809, was a coachman described as behaving as well as any Negro while being deprived of dignity and the ability to acquire property. Jane sewed and handled daily household cash. Juba worked in the garden and escorted the family on trips. The urban setting allowed Dumbarton's enslaved workers to interact with other African Americans, free and enslaved, in the community.

the like in enpense. There is nothing. Jam anxious about so much as a sowant. They are so difficults to be had, that I wish Direch may be sent along with little Bacchus. Their ments one it from an ascertain fact of Mr. Gilchrich having had 5. on 6

Extracted Letter from Joseph Norse to Maria Norse, May 15th, 1785.
Courtesy of Dumbarton House



JOB #45937–18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 9.25"x 2.5"

CHARACTER COUNT = 663

OVER ALLOWANCE = 231



PLAQUE #5

Number 6 GRACE STREET • CISSELL ALLEY • CHERRY HILL LANE 1044 Wisconsin Avenue NW

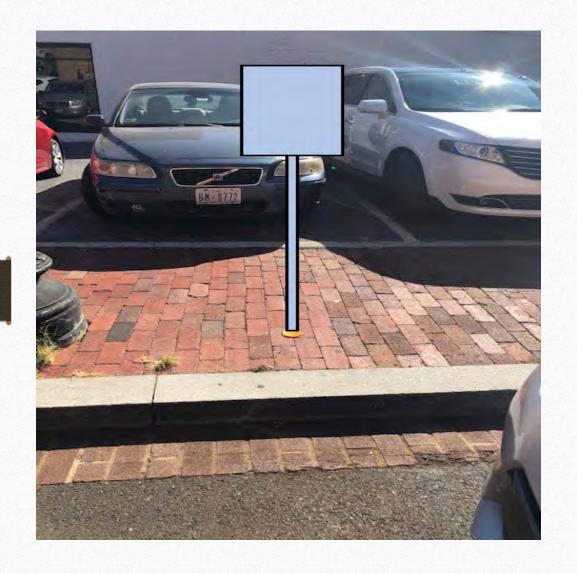






- 20 " from Curb
- 32" from Pole

Square 1188 - Lot Number 0120Roadside - 2 sided Marker



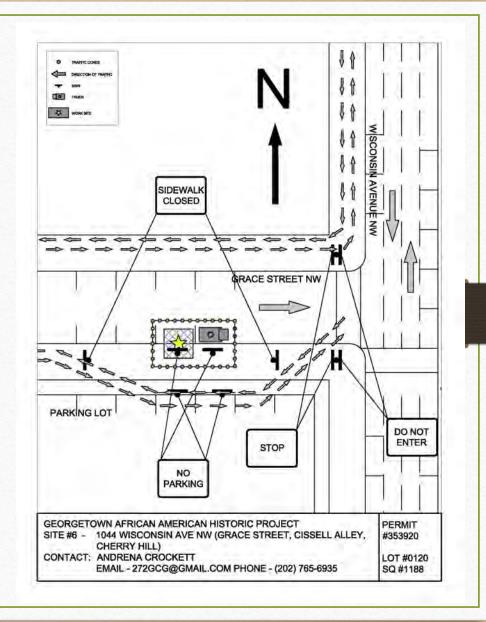


No. 6 [Character Count: 773]
GRACE STREET, CHERRY HILL LANE, CECIL PLACE, BRICKYARD HILL HOUSE AND DEBTORS' PRISON

African Americans and people of European descent originally lived side by side in the Grace Street—Cherry Hill—Cissel (Cecil) Alley area. Across Wisconsin at 3134 South Street, Georgetown's first mayor, Robert Peter, had a house, built ca. 1800, in Brickyard Hill. Both areas provided a steady workforce for the growing industry along the waterfront, and in 1890 more houses were built on Cherry Hill Lane behind Cissel Alley. A debtors' prison at 1028 Wisconsin supposedly served as a "colored mission" before it was demolished in 1896. By 1910 the neighborhood was predominantly African American and had few city services, including proper sewers. After the Alley Dwelling Act of 1934, 112 African Americans in 27 houses on Cissel Alley were forced to move, and many dwellings below Brickyard Hill were torn down due to unsanitary conditions.



Cissell (Cecil) Street, c. 1909. Courtesy of Georgetown Neighborhood Library Peabody Room



JOB #45937–12" X 18" (SINGLE SIDED) ROADSIDE MARKER DRAWING

PHOTO SIZE = 3.625"x 2.5"

CHARACTER COUNT = 676

OVER ALLOWANCE = 244



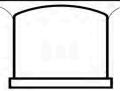
GRACE STREET, CHERRY HILL LANE, CECIL PLACE



African Americans and those of European descent lived side by side in this Alley area which provided the waterfront's workforce.

In 1806, Robert Peters, Georgetown's first Mayor, built Brickyard House at 3134-3136 South Street across from Grace Episcopal Church. In 1909, a report detailed the poor conditions from Cissel Alley to 31st Street where 112 African Americans lived in 27 houses. A debtor's prison, demolished in 1896, stood at 1028 Wisconsin, supposedly used as a "colored mission." To the right of the prison, erected in 1877, was a building that later served the city's first streetcar line. Built in 1890 are the Cherry Hill houses east of Cecil Place.

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR
WWW.GAAHLP.ORG



Number 7 BOSTON AREA EAST END 3333 K Street NW

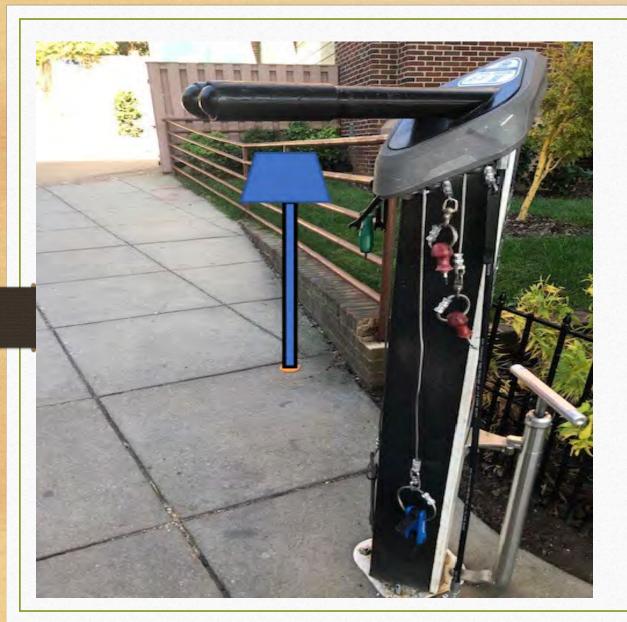






• 5" from Wall
•43" from Bike Repair Station
• 9' 5" from Curb

- Square 1184 Lot Number 0049
 - Roadside 1 sided Marker
- facing South towards K Street



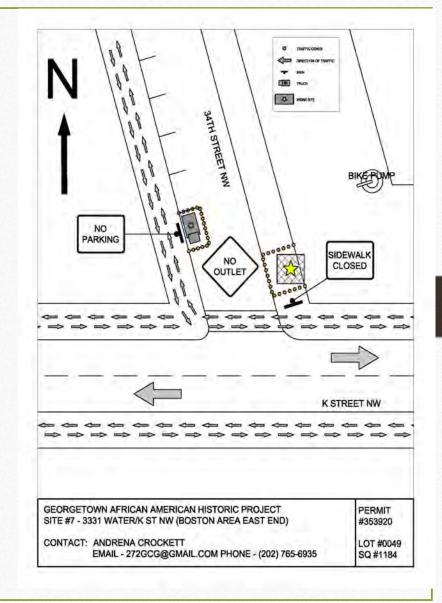


No. 7 [Character Count: 761] BOSTON AND POTOMAC STREET

Hungary Hill, Paradise Flats, and Frog Island together were called Boston, a colorful haven for the nefarious and refugees alike. Red Bill hung out here with his gang in the deserted Henry Foxall mansion at 34th Street below the canal, then called Buzzard's Roost. Hoodlums loitered in the alleys to fight gangs coming from Rosslyn, Virginia, across the Aqueduct and the later Key Bridge, and every Saturday night police hauled off prostitutes and gamblers. During the Civil War, African Americans escaping slavery traveled across the Potomac River on the Long Bridge, today's 14th Street Bridge, built in 1808 for foot, horse, and stagecoach traffic. Three saloons, two livery stables, a barbershop, and the marketplace were nearby, and many refugees settled and found work in Boston and around Potomac Street. African Americans never deserted this area and were never forced out.



"Buzzard's Roost," The hangout of Red Bill, once the old Henry Foxhall House built c. 1800. Courtesy of Georgetown Neighborhood Library Peabody Room



JOB #45937–12" X 18" (SINGLE SIDED) ROADSIDE MARKER DRAWING

PHOTO SIZE = 5"x 2.875"

CHARACTER COUNT = **706**OVER ALLOWANCE = **274**



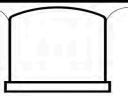
BOSTON AREA EAST END



Hungry Hill, Paradise Flats, and Frog Island together formed "Boston." Red Bill and his gang hung out in

"Buzzard Roost," the deserted Foxhall mansion below the canal. Nearby were a trio of saloons, a couple of lively stables, a barbershop, and the marketplace. Nights featured "coloreds" loitering in the alleys to fight gangs from Rosalyn, Virginia. Police, prostitutes, and gamblers frequented on Saturdays. During the Civil War, the area was a haven for refugees. Known as the Potomac Bridge and the Aqueduct, the Key Bridge allowed contraband to travel into Boston. The Long Bridge, today's 14th Street Bridge was built in 1808 for foot, horse, stagecoach traffic, and used by slaves escaping from Virginia or Maryland.

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR WWW.GAAHLP.ORG



No. 8 City Club, Transportacon Hub Revision 3200 -3206 M Street NW

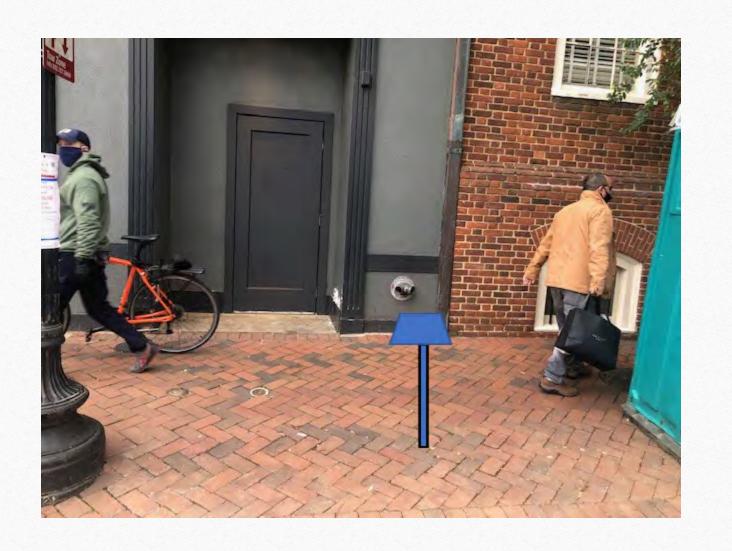








- Distance from marker to curb 8"
- Distance from property line to curb 91"
- Distance from marker to property line 83"
- Distance from light Pole to marker 10'
- Distance of Banana Republic gray/black trim panel (Lt to Rt) - 42"
- Distance from Banana Republic gray/black trim panel (Lt to Rt) to marker - 52"
- Distance of City Tavern brick panel a long property line (Lt to Rt);'- 36"
- · Option 2 marker to wall 7'



No. 8 [Character Count: 702]

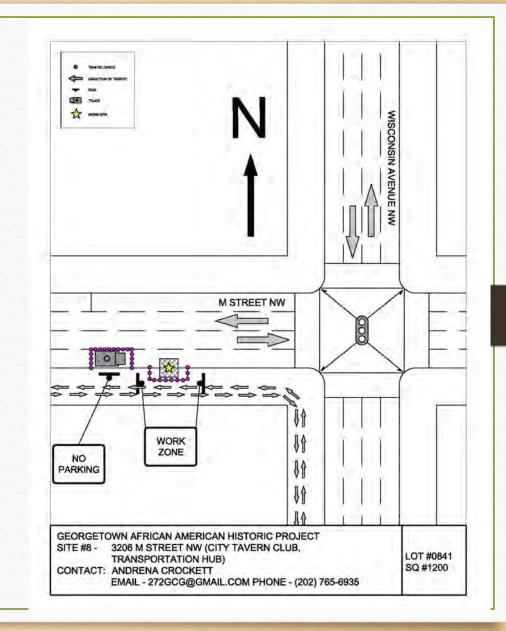
CITY TAVERN CLUB AND GEORGETOWN'S TRANSPORTATION HUB

The buying and selling of the enslaved took place not only in market houses and slave pens in the District, but also in smaller taverns like the McCandless (today's City Tavern Club) at 3206 M Street. In 1852, Alfred Clarke was born here, the third generation enslaved to the owners of the renamed Georgetown Hotel. The Civil War spurred the construction of more streetcar lines, and the area around Wisconsin and M became a transportation hub, causing social conflict with the mixing of races. In 1865 while traveling with a white friend, Laura Haviland, Sojourner Truth was forcibly removed from a streetcar by conductor John C. Weeden, dislocating her shoulder. The Freedmen's Bureau helped Truth file assault and battery charges, and the conductor had to post bail and lost his job.





Carte de Visite, similar to a calling card, of Sojourner Truth, 1863 Courtesy of Darcy Grimaldo Grigsby 2. Photo of Alfred Clarke, Courtesy of the Clarke Family



JOB #45937–18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 4.625"x 3.5"

CHARACTER COUNT = 810

OVER ALLOWANCE = 378

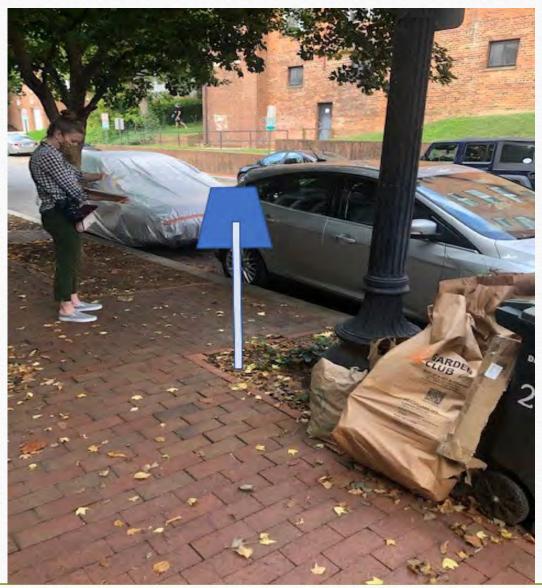


No. 9 Chamberlain Revision 2512 East Place NW







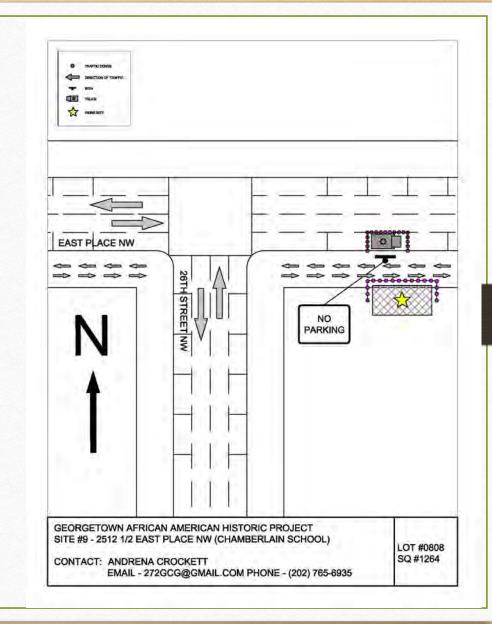


No. 9 [Character Count: 635] CHAMBERLAIN SCHOOL FOR COLORED

Educator Eliza Chamberlain was born in 1836 in Barnstable, Massachusetts, and arrived in Georgetown in 1864, the same year Congress required that a portion of the District's school funds be set aside to educate "colored children." Sponsored by the Pennsylvania Freedmen's Relief Association, Eliza taught formerly enslaved people in the basement of Mt. Zion Church. After a free school for African Americans was constructed here in 1866, she became its principal, teaching the upper grades. The school served as many as 400 students of all ages in four classrooms. In 1870, ill health forced her to return to Barnstable, where she died from tuberculosis. The school was renamed the Chamberlain School to honor her service.



Eliza Anne Chamberlain, 1836-1870. Lothrop Hill Cemetery, Barnestable Villiage, Courtesy Cynthia Moore, Cape Cod.



JOB #45937-18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 3.5"x 3"

CHARACTER COUNT = 703

OVER ALLOWANCE = 271



CHAMBERLAIN SCHOOL FOR COLORED



freed slaves at Mount Zion Freedman's School. She endured taunts. Eliza tended soldiers at Soldier's Rest in Alexandria, Virginia. As the grammar department head and principal of several schools, she taught over 400 students of all ages in overcrowded, poorly ventilated classrooms. She died from tuberculosis in 1870 due to these poor conditions and is buried in Barnestable.

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR WWW.GAAHLP.ORG

No. 10 Union Tavern, Fleet, Smothers 2929 M Street NW (Sun Trust Bank) Viewed from 1202 30th Street NW









- Distance from tree box to marker 30"
- Distance from tree box to yellow gas line 23"
- Distance from marker to yellow gas line 16"
- Distance from gas line to curb 16"
- Marker to parking sign (diagonal) 52"
- Curb 8"



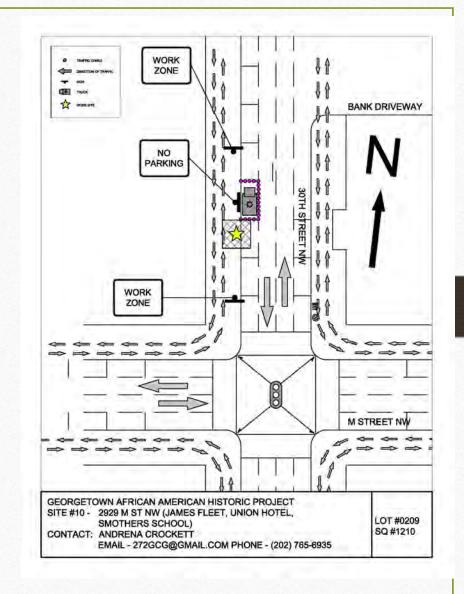


No. 10 [Character Count: 750] UNION HOTEL, HENRY SMOTHERS, AND DR. JAMES FLEET

African Americans who served in the Civil War were treated along with other soldiers at the Union Hotel hospital on the corner of 30th and M Streets. Across from the hotel, its exact location unknown, Henry Smothers founded around 1820 one of the first free schools for African Americans. As demand for education escalated, Smothers built a schoolhouse near 14th and H Street, NW. Dr. James Fleet, a violinist and one of three black physicians in Georgetown, purchased the house at 1208 30th Street in 1843 for \$800 and ran a music school for African Americans. Fleet had studied medicine under the sponsorship of the American Colonization Society, which sought to send the formerly enslaved back to Africa, but he refused to emigrate to Liberia after his training, and the society withdrew support. Fleet had a career in education and music instead.



Union Hotel, c. 1936 Courtesy of Georgetown Neighborhood Library Peabody Room



JOB #45937-18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 3.5"x 3"

CHARACTER COUNT = 663

OVER ALLOWANCE = 231



UNION HOTEL, DR. JAMES FLEET, HENRY SMOTHERS



Built in 1796 and rebuilt in 1836 after it was destroyed by a fire, the Union Hotel also served as a Civil War hospital. In 1822, Henry Smothers founded one of the first schools, at no cost, for African Americans across from the hotel in his home thought to be near M and 30th Street. In 1843, Dr. James Fleet, a violinist and physician, opened a music school at 1208 30th Street.

Fleet studied medicine sponsored by the American Colonization Society formed to return freed slaves back to Liberia, Africa. Upon completing his studies, he refused to emigrate. The society withdrew its support. His career continued in education and music instead of medicine.

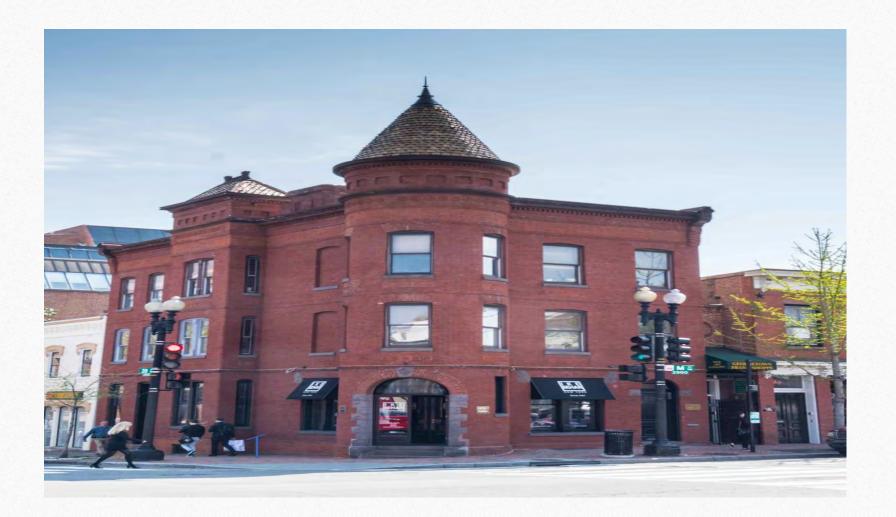
COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR WWW.GAAHLP.ORG

No. 11 Lee Revision 2900 O Street NW (29th Street South West Corner)





- Height to windowsill 37"
- Windowsill base 5"
- Distance from marker to property line 8"
 - Distance from marker to window 40"
- Distance from Left side to windowsill 75"
- Distance from windowsill end to torrent wall 8.50"
 - Measurement of indent in wall 36"



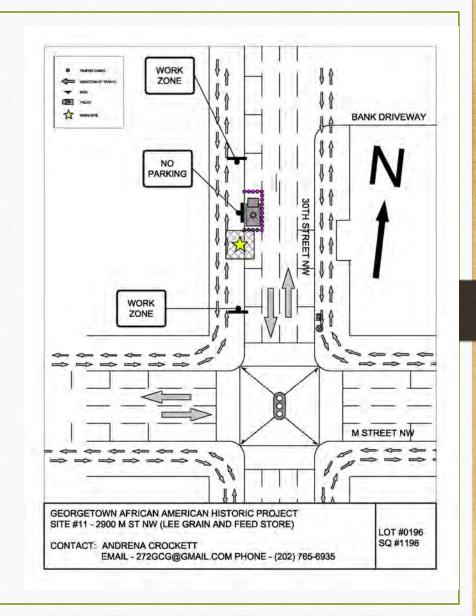
No. 11 [Character Count: 753]

ALFRED LEE FEED AND GRAIN STORE

Alfred Lee, one of Georgetown's more prosperous African Americans, began operating a store in the Center Market near Constitution and 7th Street about 1830. In 1867, looking to expand his business, Alfred purchased several M Street properties and opened a feed and grain store at 2900–2908 M Street. He maintained his residence at 2708 P Street, purchased in 1850 for \$1,000, where he lived with S.A. Lee. When Alfred died in 1868, he left an estate of \$300,000, mostly in real estate, but also \$5,200 in store inventory, \$1,615 in cash at the Riggs National Bank, five gold watches, and a Masonic pin. The store passed to his sons, John T. and William H. Lee, and the family operated the business into the 1940s. William once lived at 2908 M Street with Hattie E. Lee. In 1942, the Washington *Star* noted that Lee Feed and Grain was the "oldest business among Negroes in America."

FEED STORE!

Lee Feed and Grain Store Advertisement, the Daily American Telegraph, 1852.



JOB #45937–18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 4"x 2"

CHARACTER COUNT = 695

OVER ALLOWANCE = 263



ALFRED LEE FEED & GRAIN STORE

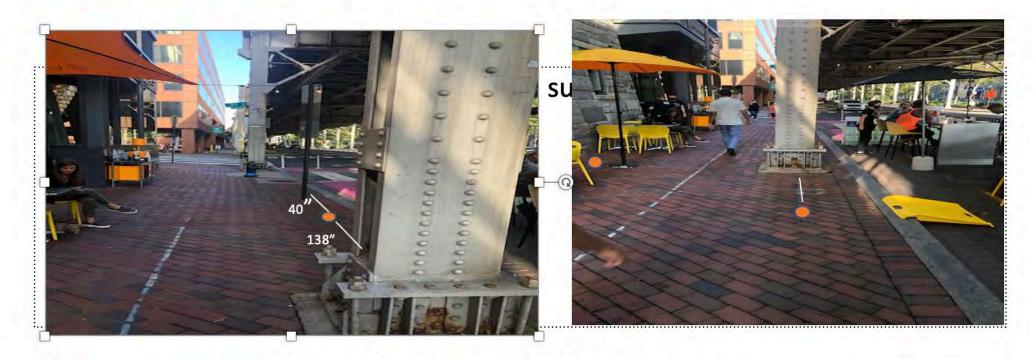


Alfred Lee was born in Georgetown, where eventually prospered. He operated a store at the Central Market near Constitution Avenue at 7th Street. His residence at 2708 P Street where he lived with S.A. Lee was purchased in 1850 for \$1,000 In 1867 he purchased M

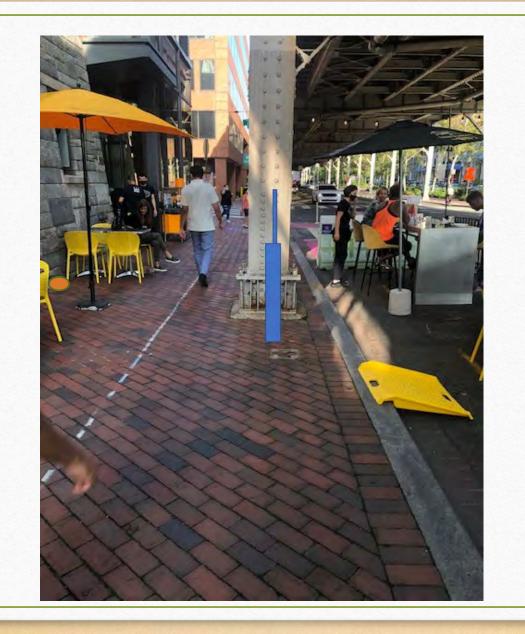
near Constitution Avenue at 7th Street. His residence at 2708 P Street where he lived with S.A. Lee was purchased in 1850 for \$1,000. In 1867, he purchased M Street properties and opened a feed and grain store. When Alfred died in 1868, the store was passed to his sons, John T. and William H., who co-operated the business into the 1940s. Alfred left an estate of several \$100,000, mostly in real estate which included \$5,200 in inventory, \$1,615 at the Riggs National Bank, five gold watches and a Masonic pin. In 1942, the Washington Star noted the store was the "oldest business among Negroes in America."

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR WWW.GAAHLP.ORG

No. 12 Banneker Revision 3109 K Street NW



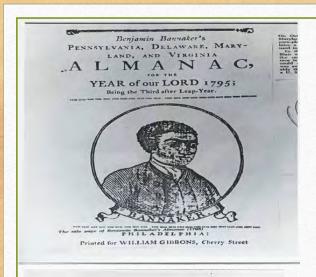
- Distance from parking sign to highway pole 178"- left photo view
 - Distance parking sign to marker 40" left photo view
 - Curb 8"
 - Distance from marker to curb 11" left and right photo view
 - Ramp position varies west
- Another Option 16" from property line (Location between the two yellow tables)



No. 12 [Character Count: 802]

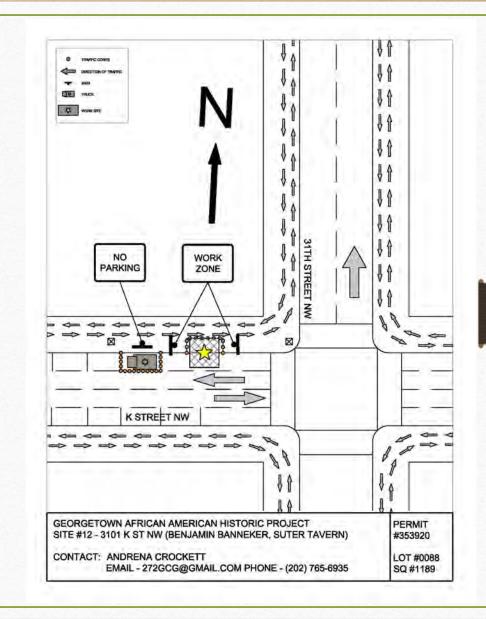
BENJAMIN BANNEKER AND SUTER'S TAVERN

When President Washington commissioned Andrew Ellicott to mark the boundaries of the nation's capital in 1791, Ellicott chose Benjamin Banneker as his assistant. One of Maryland's most illustrious free African Americans, Banneker was a mathematician and astronomer. The first plans for the "Federal City" were delivered to Washington at Suter's Tavern, also known as the Fountain Inn, making it the birthplace of the nation's capital. Occasionally slave auctions were held outside. Ellicott and engineer Pierre L'Enfant made the inn their headquarters while planning the city, and the first auction of lots to raise money for the federal buildings took place there, grossing a little over \$2,000. Rather than lodging in Suter's, Banneker slept in a tent at the surveyors' camp and worked on the first of his six almanacs. He sent one to Thomas Jefferson, as proof of the intellectual ability of African Americans.





Frontispiece of Banneker's Almanac, 1975. The only reliable likeness of Banneker. Reproduction Courtesy of C.R. Gibbs. Suter Tavern, 1783



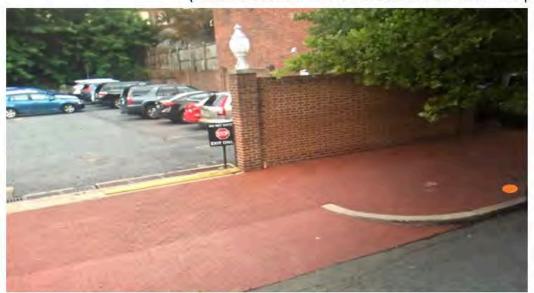
JOB #45937–12" X 18" (SINGLE SIDED) ROADSIDE MARKER DRAWING

PHOTO SIZE = 5.125"x 3.5"

CHARACTER COUNT = 800 OVER ALLOWANCE = 368

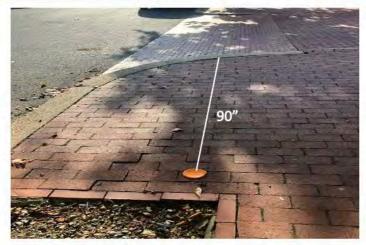


(1403 Wisconsin NW on O Street side near CVS parking lot driveway across from 3148 O Street NW)



- Distance of marker to curb 22"
- Distance of tree box to marker 16.5"
- Distance marker to driveway curb 90"
- Distance of marker to property line 161"
- Curb 8"







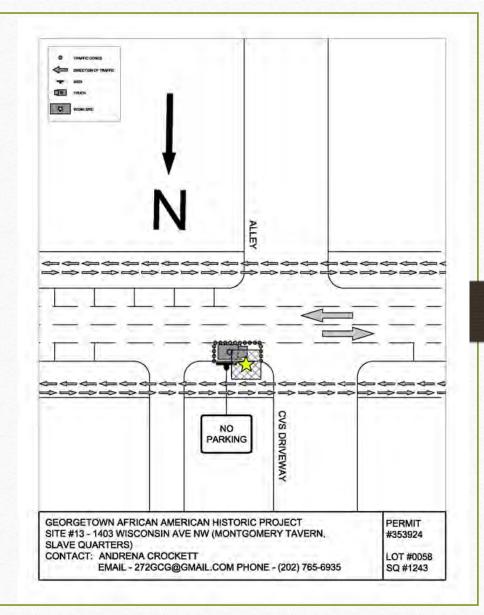


No. 13 [Character Count: 574]

Capable of housing over 300 horses in its stables, Montgomery Tavern, at 1363–1365 Wisconsin, catered to farmers looking to buy the enslaved at John Beattie's auction. The enslaved were held in a pen on O Street that stretched from the alley at 3148 to 3138. The foundation stones on 3148 are from the original pen. Henry Copperthite, the son of indentured servants and owner of the old Connecticut Pie Company at 1403 Wisconsin Avenue, had the Montgomery's stables and pen torn down in 1904 when he built six row houses on O Street. Across O Street, in the parking lot behind 1403 Wisconsin, the stones in the wall are reported to be recycled from the slave pen.



The Slave Pen occupied the space torn down to construct the 6 row houses across the street east of the alley. Courtesy of Georgetown Neighborhood Library Peabody Room

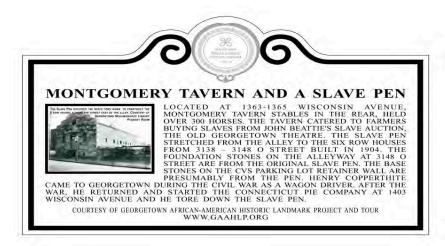


JOB #45937-18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 4.5"x 3.5"

CHARACTER COUNT = 670

OVER ALLOWANCE = 238

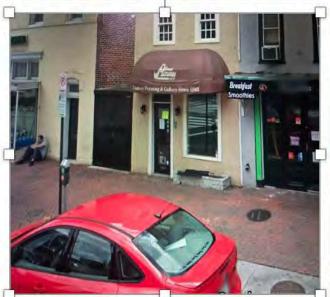


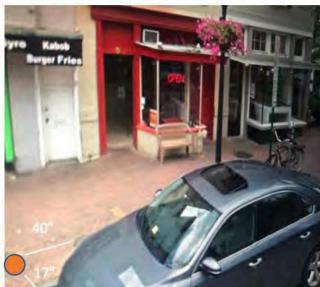
PLAQUE #13

No. 14 Slave Pen, Georgetown Theatre, the Marshalls 3206 O Street, NW









- Distance of marker to curb 11"
- Distance marker to street 17"
- Curb 6"
- Distance of marker to beginning of water slab 9"
- Distance of marker to water meter (west) 40"
- Distance of marker to property line 128"



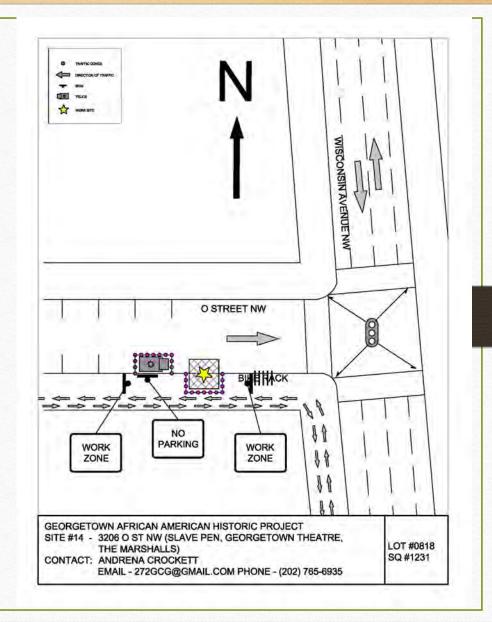
No. 14 [Character Count: 790]

GEORGETOWN THEATER, SLAVE PEN, AND THE MARSHALL FAMILY

From 1760 to 1850, at 1351 Wisconsin Avenue stood John Beattie's slave auction house—one of the more humiliating and degrading sites in slavery. (It's the old Georgetown Theater, formerly the Dumbarton Theater.) Beattie's slave pen was nearby, at 3206 O Street. After the Civil War, Wisconsin Avenue at O Street became a hub for the African American community, with streetcar lines, barbershops, and beauty salons. In the 1910s, African American John Marshall bought 3206 O Street and property at 3226, 3228, and 3230 O Street. (Francis Scott Key had owned 3226 O Street a century earlier.) John and his wife, Della, lived at 3228 with their children, John Jr., Susie, and Celia Esther. Customers came to 3206's second floor to Esther's beauty salon. On the first floor were shoe shiners, hat blockers, and cleaners. During holidays, John Jr. kept and sold live turkeys in the basement.



John Jr. and his wife, Orean, in front of the store's original doors.
Courtesy of Alice Walker



JOB #45937–18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 3.5"x 3"

CHARACTER COUNT = 824

OVER ALLOWANCE = 392



A SLAVE PEN, OLD GEORGETOWN THEATRE, THE MARSHALL FAMILY



WISCONSIN AVENUE AT O STREET TRANSPORTATION HUB SERVED STREETCARS AND BEAUTY SHOPS AND BARBER SHOPS ACCOMMODATING AFRICAN AMERICANS TRAVERSING TOWN. FROM 1760 TO 1850, ACROSS THE STREET AT 1351 WISCONSIN AVENUE—FORMERLY DUMBARTION THEATRE AND THE OLD GEORGETOWN THEATRE—STOOD JOHN BEATTIE'S SLAVE AUCTION, FREDERICK DOUGLASS DESCRIBED IT AS, "...THE MOST HUMILIATING AND DEGRADING SITE IN SLAVERY," A SLAVE PEN WAS A LOCATED AT 3706 O STREET AFRICAN

AMERICAN JOHN MARSHALL BOUGHT 3206 ALONG WITH 3226 ONCE OWNED BY FRANCIS SCOTT KEY IN 1811, 3228 AND 3230 O STREET. JOHN AND DELLA LIVED AT 3228 WITH JOHN JR., SUSIE, AND CELLA ESTHER. CUSTOMERS CAME TO 3266'S SECOND FLOOR TO ESTHER'S SALON. SHOE SHINERS, HAT BLOCKERS, AND CLEANERS OCCUPIED THE FIRST FLOOR, DURING HOLIDAYS, JOHN JR., KEPT AND SOLD LIVE TURKEYS IN THE BASEMENT.

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR
WWW.GAAHLP.ORG

No 15 Phillip School Revision 2735 Olive Street NW





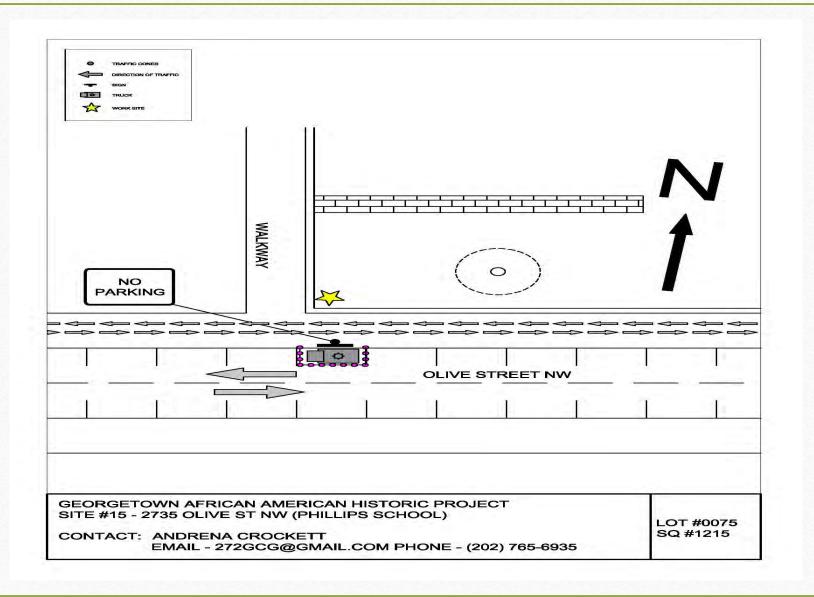
- Distance from property line to fence parallel to property line 42"
 - Height fence parallel to property line 28.5 "
 - Height from left side perpendicular to property line 33"
 - · Distance from left fence to marker 6"
 - Distance from property line to marker 37"



No. 14 [Character Count: 790]

GEORGETOWN THEATER, SLAVE PEN, AND THE MARSHALL FAMILY

From 1760 to 1850, at 1351 Wisconsin Avenue stood John Beattie's slave auction house—one of the more humiliating and degrading sites in slavery. (It's the old Georgetown Theater, formerly the Dumbarton Theater.) Beattie's slave pen was nearby, at 3206 O Street. After the Civil War, Wisconsin Avenue at O Street became a hub for the African American community, with streetcar lines, barbershops, and beauty salons. In the 1910s, African American John Marshall bought 3206 O Street and property at 3226, 3228, and 3230 O Street. (Francis Scott Key had owned 3226 O Street a century earlier.) John and his wife, Della, lived at 3228 with their children, John Jr., Susie, and Celia Esther. Customers came to 3206's second floor to Esther's beauty salon. On the first floor were shoe shiners, hat blockers, and cleaners. During holidays, John Jr. kept and sold live turkeys in the basement.



JOB #45937–18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = NO PHOTO

CHARACTER COUNT = 683

OVER ALLOWANCE = 251



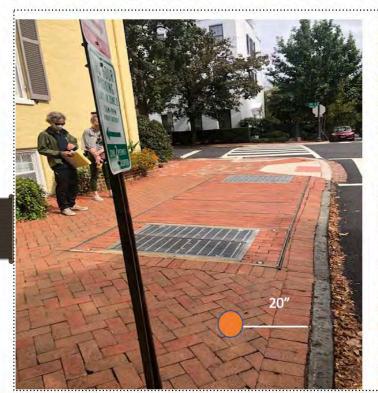
PHILLIPS SCHOOL

The Phillips School, built in 1890 to served east Georgetown's large African American population in the Herring Hill neighbor-hood, was named after abolitionist Wendell Phillips. In 1866, the area was the center of the African American community. A proposed move from Wormley School on the west side was met with resistance due to fears of mosquitoes and malaria from Rock Creek. While the move never occurred, the two schools merged administratively around 1930 due to declining enrollment. Phillips closed around 1950 and was used as an administration building. Washington International School purchased it in 1970 and sold it in 1998. A developer rebranded it, "Phillips School Condominiums."

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR-WWW.GAAHLP.ORG

PLAQUE #15

No. 16 Pope Revision







- Distance for curb to marker 16"
- Distance from street sign to electrical grate 58"
 - Distance of marker to curb 20"
 - Distance of marker to street sign 36"



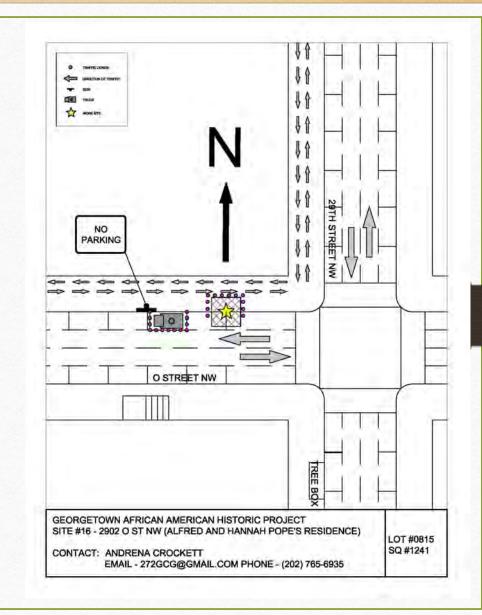
No. 16 [Character Count: 940]

ALFRED AND HANNAH POPE, MT. ZION PARSONAGE, AND COMMUNITY CENTER
Formerly enslaved Alfred and Hannah Pope owned the residence at 2900 O Street. Before their manumission in
1850, Alfred and Hannah worked for Congressman John Carter. Hannah was the daughter of Barbara Cole,
whose family was enslaved to George Washington's family. Born in 1789, Barbara grew up at Mt. Vernon with
her parents Sall Twine, a field worker, and George, a gardener. Hannah worked as a lady's maid at Tudor Place
before she was sold to Carter when Alfred wanted to marry her. They were married in 1847 and had ten children.
After they were freed, Alfred collected "night waste," earning enough money to invest in real estate. In 1870,
Alfred represented Georgetown at the congressional hearings on its merger with Washington. In 1875, he sold
land for \$2,581 to Mt. Zion United Methodist to build its church at 1334 29th Street. Mt. Zion built a parsonage
at 2902 O Street in 1897. The cottage at 2906 O Street was purchased in 1847 by two formerly enslaved, Abigail
Sides and Nelly. Mt. Zion runs it as a community center and African American archive.





Alfred Pope, (1821-1906), c. 1890s. Hannah Pope, (1829-1910), c. 1890s. Courtesy of Hannah Nash Williams.

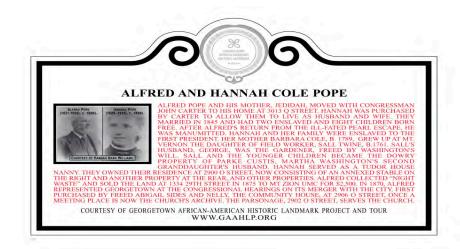


JOB #45937-18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 4"x 3"

CHARACTER COUNT = 1,152

OVER ALLOWANCE = 720



Number 17 YARROW MAMOUT RESIDENCE

3324 Dent Place, NW

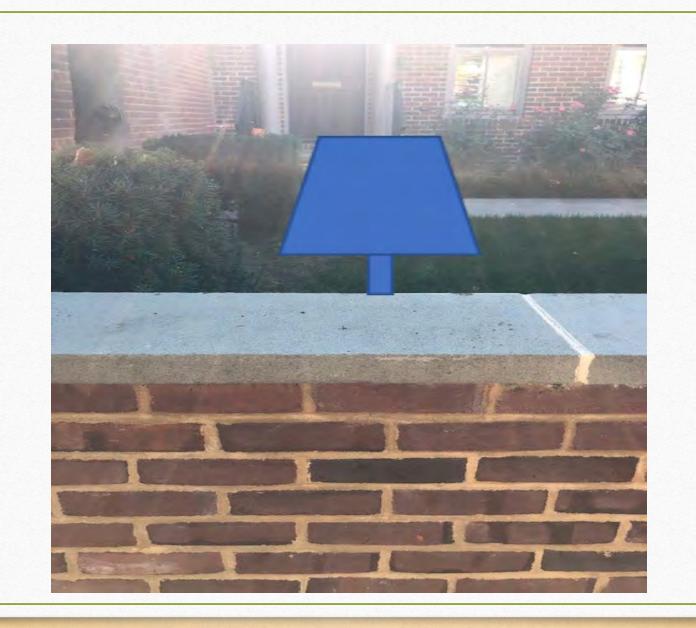






- 8" behind Wall
- 5" from Bush

- Square 1278 Lot Number 0251
- Wayside 1 sided Marker
 Parallel to Street facing N on Sidewalk



NO. 17 [Character Count 795]

MAHMOUD YARROW OR YARROW MAMOUT

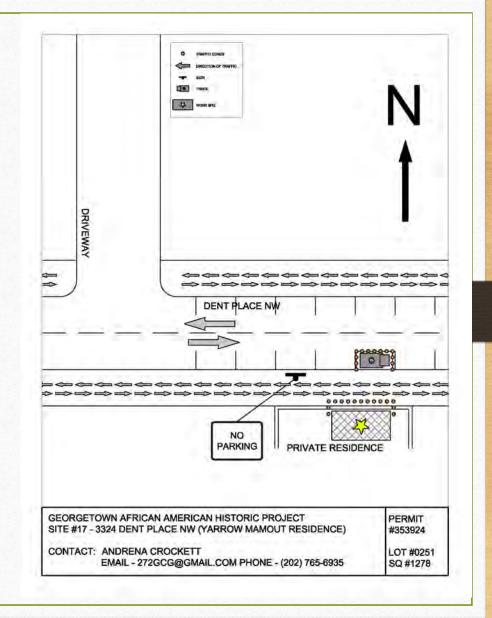
Yarrow Mamout, born in 1736, arrived in Annapolis in 1752 on the Elijah and served the Beall family until 1796. His name indicates he was Fulani, and as a devoted Muslim, he could read and write Arabic. Freed at age 60, he used money earned as a craftsman to finance Georgetown merchants and owned stock in the Bank of Columbia. Racism of the slave codes prevented him from attending meetings or suing to enforce contracts. White friends interceded in his legal affairs.

"Massa tink he got all de work out of Yaro bone. He tell Yaro, go free. You been work nuff for me. Go work for you now. Tankee, Yaro say. Yaro go to work for he now. Yaro work a soon, a late, a hot, a cold. Massa take sick, die—Yaro money gone, go to work again. Get more dollars. Gib him to young massa, he no die. Young massa den broke—den go away. Yaro old for true now. Must work again."

Yarrow lived in a wood frame house here until his death in 1823. Archeologists have failed to confirm whether he is buried here facing Mecca.



Painted by Charles Willson Peale, 1819. Courtesy of Philadelphia Museum of Art



JOB #45937–19" X 15.25" WAYSIDE MARKER DRAWING

PHOTO SIZE = 2.5"x 3.375"

CHARACTER COUNT = 1,459 OVER ALLOWANCE = 879



MAHMOUD YARROW or YARROW MAMOUT

YARROW MAMOUT, BORN IN 1736 IN PRESENT-DAY GUINEA, ARRIVED IN ANNAPOLIS IN 1752 ON THE ELLIAH AND SERVED THE BEALL FAMILY UNTIL 1796. A DEVOTED MUSLIM, HE COULD READ AND WRITE ARABIC, FREED AT AGE 60, MONEY EARNED AS A CRAFTSMAN FINANCED GEORGETOWN MERCHANTS. HE OWNED COLUMBIA BANK OF GEORGETOWN STOCK. RACISM EMBEDDED IN THE SLAVE CODES PREVENTED HIM FROM ATTENDING MEETINGS OR SUING TO ENFORCE CONTRACTS. WHITE FEBENDS INTERCEDED IN HIS LEGAL ASEASES. FRIENDS INTERCEDED IN HIS LEGAL AFFAIRS.

"MASSA TINK HE GOT ALL DE WORK OUT OF A YARO, HE TELL A YARO, GO FREE YOU BEEN WORK NUFF FOR ME. GO WORK FOR YOU NOW. TANKEE, YARO SAY, YARO WORK A SOON, A LATE, A HOT, A COLD. HE BLOW A FINGER. HE GET A FIPPENNY BIT, EIGHTEEN-PENNEE, GIB HIM TO MASSA PUT BY A DOLLAR TILL COME A HEAP. MASSA TAKE SICK, DIE. MONEY GONE, GO TO WORK AGAIN, GET MORE DOLLARS, GIB HIM TO YOUNG MASSA, HE NO DIE. YOUNG MASSA DEN BROKE, GO AWAY, YARO OLD. MUST WORK AGAIN, GIB TO ALL MASSA. ALL CAN'T DIE. DOLLAR BREED NOW, EVERY SPRING, EVERY FALL, CHICHEN NOW." 9 oir autour (RECORDER OF DEEDS' COPY, SIGNED 1803)

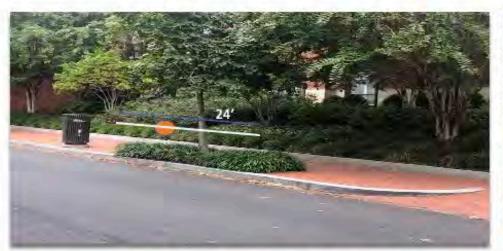
YARROW OWNED THE LOG HOUSE AT THIS SITE UNTIL HIS DEATH IN 1823. ARCHEOLOGISTS FAILED TO CONFIRM WHETHER HE IS BURIED HERE, "FACING MECCA."

PHOTO PURCHASED WITH THE GIFTS (BY EXCHANGE) OF R. WISTAR HARVEY, MRS. T. CHARLTON HENRY, MR. AND MRS. J. STOGDELL STOKES, ELISE ROBINSON PAUMGARTEN FROM THE SALLIE CROZER HILPRECHT COLLECTION, LUCIE WASHINGTON MITCHESON TON MEMORY OF ROBERT STOCKTON JOHNSON MITCHESON FOR THE ROBERT STOCKTON JOHNSON MITCHESON COLLECTION, R. NELSON BUCKLEY, THE ESTATE OF RICTAVIA SCHIFF, AND THE MCNEIL ACQUISITION FUND FOR AMERICAN ART AND MATERIAL CULTURE, 2011, 2011-87-1 COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR

WWW.GAAHLP.ORG

PLAQUE #17 MOVED TO JOB #50130

No. 18 Wormley School 3329 Prospect Street, NW







- Distance from trunk #2 to trunk #3 (left to right)-24'
- · Distance from tree to wall 5' on all sides
- Distance of tree # 2 to marker 12' (along base of wall)
- Distance for marker to tree #3 12'
- UFA recommends marker placement on tree box curb.

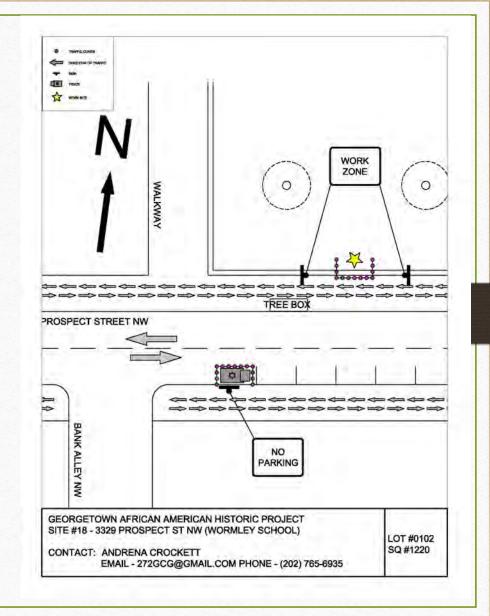


No. 18 [Character Count: 843] WORMLEY SCHOOL

James Wormley, born a free African American in 1819, worked in his family's hackney carriage business and became a prominent hotel owner. In 1862, Georgetown spent \$70 on African American education. In 1867, Congress, under the control of Republicans, ordered Georgetown to assess and educate African Americans. In 1871, Wormley persuaded Congress to fund one of the first public schools for African Americans in the District, the Sumner School. A year after his death in 1884, the Wormley School opened. Martha Louise Pope Nash and other residents were faculty members. The school remained segregated until it closed in 1952. The building later served the learning disabled before closing permanently in 1994. Wormley owned the Wormley Hotel, where secret meetings during the 1876 election allowed Rutherford B. Hayes to win the presidency in exchange for troop withdrawal from the South, ending Reconstruction and altering the fates of generations of southern African Americans.



James Wormley, Oil Painting by Henry Ulke, 1885. Courtesy of Washington Historical Society

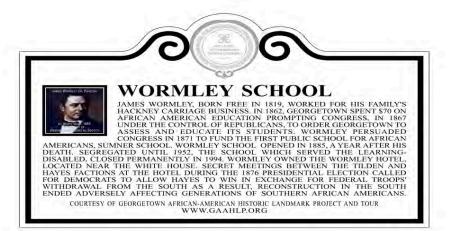


JOB #45937–18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 2.5"x 2.5"

CHARACTER COUNT = 856

OVER ALLOWANCE = 424



PLAQUE #18

No. 19 JOSEPH MORE, GROCER 4829 Reservior Road



- Wayside 1 sided marker
- 48" from driveway curb
- 6" from curb





Square 1387 Lot 0088 Marker facing towards Reservior Road



No. 19 [Character Count: 571] JOSEPH MOOR, GROCER

Joseph Moor, a manumitted African American, lived on this tract of land, known as Whitehaven and later as Vineyard Hills, for several years in the early1800s. Moor worked in Thomas Main's nursery and learned to cultivate honey locusts, firethorns, fruit trees, and other plants. Main, an immigrant from Scotland, employed five or six African Americans to tend his nursery, which supplied plants for Thomas Jefferson and other landowners. Main not only paid his workers but also taught them to read and write. By 1816 Joseph Moor was a respected grocer in Georgetown, where he enjoyed a long friendship with Yarrow Mamout, a fellow manumitted African American.





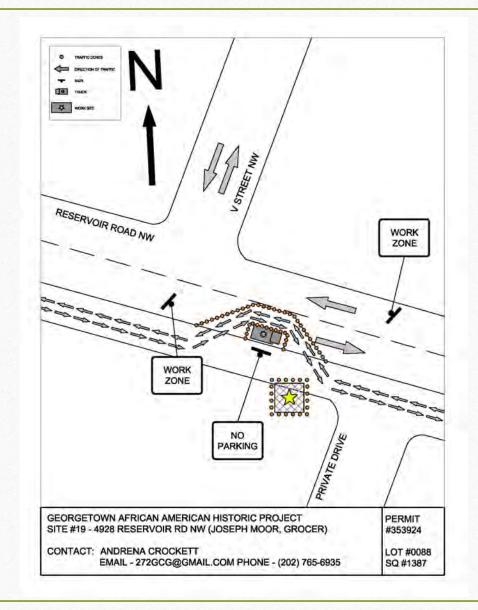


1.Laminas Pears(Lysichiton Americanus)2 Shunk CabbageSymplocarpus foetidus

3. Skunk Weed

Cannabis sativa

4. Chasselas Grapes Vitis vinifera 'Chasselas'



JOB #45937-18" X 12" WAYSIDE MARKER DRAWING

PHOTO SIZE = 8.5" x 2.5"

CHARACTER COUNT = 618

OVER ALLOWANCE = 186



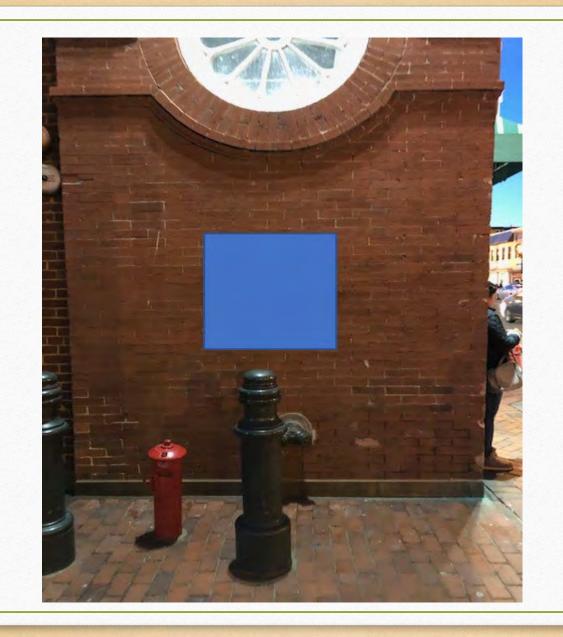
PLAQUE #19

No. 20 Market House 3276 M Street NW East Elevation 24" X 24"





- Width of parcel wall 105.5"
- Height from ground to window– 90"
- Distance of marker from the window 26"
 - Distance of marker from ground 40"
- · Distance of marker from each side 41"



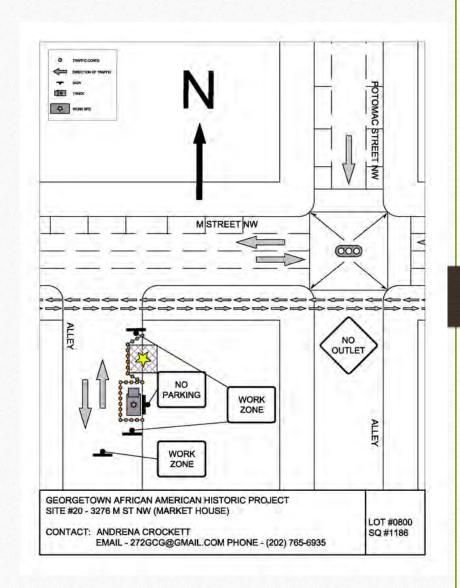
No. 20 [Character Count: 683]

MARKET HOUSE

The 18th-century market house here had a slave auction block in its basement, and excavation has found a sealed tunnel leading from the C&O Canal to the auction block. At the time it was customary to hide the public aspects of slavery, and the tunnel may have been used to transport the enslaved into the building from ships at the waterfront. In 1803 Adam King and John Mitchell deeded the property to the Georgetown Corporation "for the use of the market aforesaid, forever, and for no other use, interest or purpose whatsoever." The old building was eventually razed, and the present building was built in 1865, housing numerous individual merchants. The site became District property in 1871 when Georgetown merged with Washington, and a 1966 federal law requires that it be preserved and operated as a public market.



Women Selling Flowers at the Market, c 1870. Courtesy of Library of Congress



JOB #45937-24" X 24" WALL PLAQUE DRAWING

PHOTO SIZE = 7.25" x 5"

CHARACTER COUNT = 673

OVER ALLOWANCE = 0



MARKET HOUSE



The original market house, which included a slave auction block in its basement, was expanded several times in the 1790s and eventually razed. Excavation found a sealed tunnel leading from the C&O Canal to the market house basement allegedly used to transport the enslaved into the building. In 1803, the Georgetown Corporation acquired the property from Adam King and John Mitchell. King's deed stipulated that the site was, "... for the use of the market aforesaid, forever, and for no other use, interest or purpose whatsoever." The market standing today was erected in 1865. The property and building later were donated to the District of Columbia, which honors the conditions in King's deed.

COURTESY OF GEORGETOWN AFRICAN-AMERICAN HISTORIC LANDMARK PROJECT AND TOUR WWW.GAAHLP.ORG

ROOT ZONES

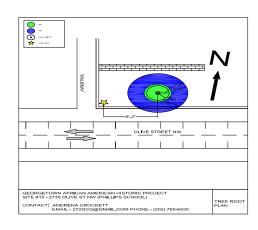
	Measurement Above Ground	Circumference	Diameter	SRZ	CRZ	Notes
No. 1	28 inches		4.77 inches	2.39 Ft.	7.15 Ft	6 ft. E from Tree To Rock Bed
No. 15	4'-5"	16 "	5.0 inches	2.5 Ft.	7.5 Ft.	 Moved marker to far Left below Light. 110 inches to Left (W) of Tree.
No. 18	12, 5, 7, 7 Inches	Tree #1: three (3) trunks: 19", 16", 17" Tree #2: six (6) trunks: 10", 6", 4", 5", 3", 3" Tree #3: six (6) trunks: 5", 6", 4", 3", 5", 3"	7.75, 2.5, 3.25, 6 inches	3.88 Ft.; 2.5Ft.; 3.4Ft.; 3.5 Ft.	11.25 Ft.; 7.5 Ft.; 10.5 Ft.; 10.5 Ft.	 Four Trees From left to right Trees are 5 Ft. from S, E, and W walls; 16 ft. to 2nd Tree; 24 ft to 3rd Tree 18 ft to 4th Tree. Marker Placement between 2nd and 3rd trees.

No. 15 PHILLPS SCHOOL 2735 Olive Street NW









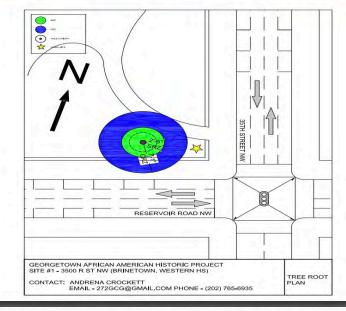
No. 1 Brinetown 3500 R Street NW

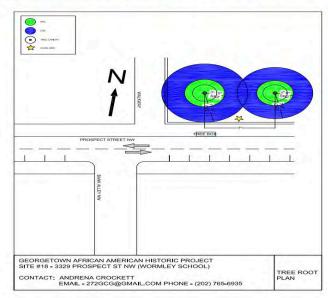


No. 18 Wormley School 3329 Prospect Street NW









QR CODE



qr-code-1.png 29K