

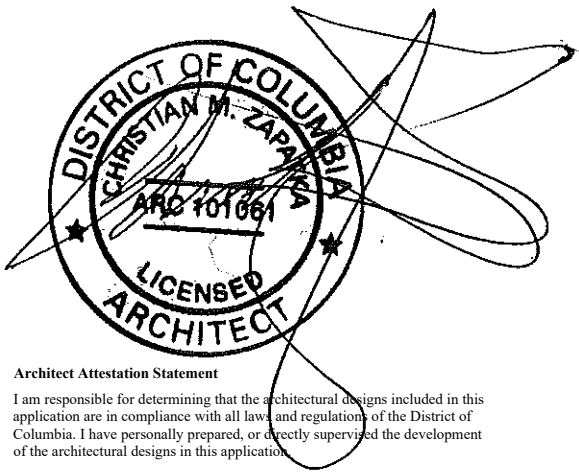
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0001	COVER SHEET, BLOCK PLAN AND STREET VIEW
0002	PHOTO SHEET
A000	PROPOSED SITE PLAN
A100	PROPOSED CONSERVATORY
A400	CONSERVATORY SECTION

SCOPE OF WORK:

- 1.) PROPOSED CONSERVATORY AT SOUTH EAST

PROJECT DESIGNED TO THE FOLLOWING CODES:
DISTRICT OF COLUMBIA CONSTRUCTION CODES SUPPLEMENT OF 2013
2012 IBC/ IEBC CODE
2011 NFPA NEC - ELECTRIC CODE
2010 NFPA 13D - SPRINKLER SYSTEMS IN ONE AND TWO FAMILY DWELLINGS
2012 INTERNATIONAL ENERGY CONSERVATION CODE, AMENDED BY ENERGY CONSERVATION CODE SUPPLEMENT OF 2013



Architect Attestation Statement
I am responsible for determining that the architectural designs included in this application are in compliance with all laws and regulations of the District of Columbia. I have personally prepared, or directly supervised the development of the architectural designs in this application.



1 FRONT ELEVATION



2 BLOCK PLAN



3 SATELLITE IMAGE (GOOGLE)

CHRISTIAN ZAPATKA ARCHITECT, PLLC
1656 33rd STREET NW WASHINGTON DC 20007 202 333 2735

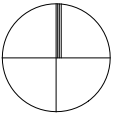
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PROJECT:

SHULMAN RESIDENCE
2928 P STREET, NW
WASHINGTON, DC 20007
SQ: 1258 LOT: 0804

DRAWING TITLE:

COVER
SHEET



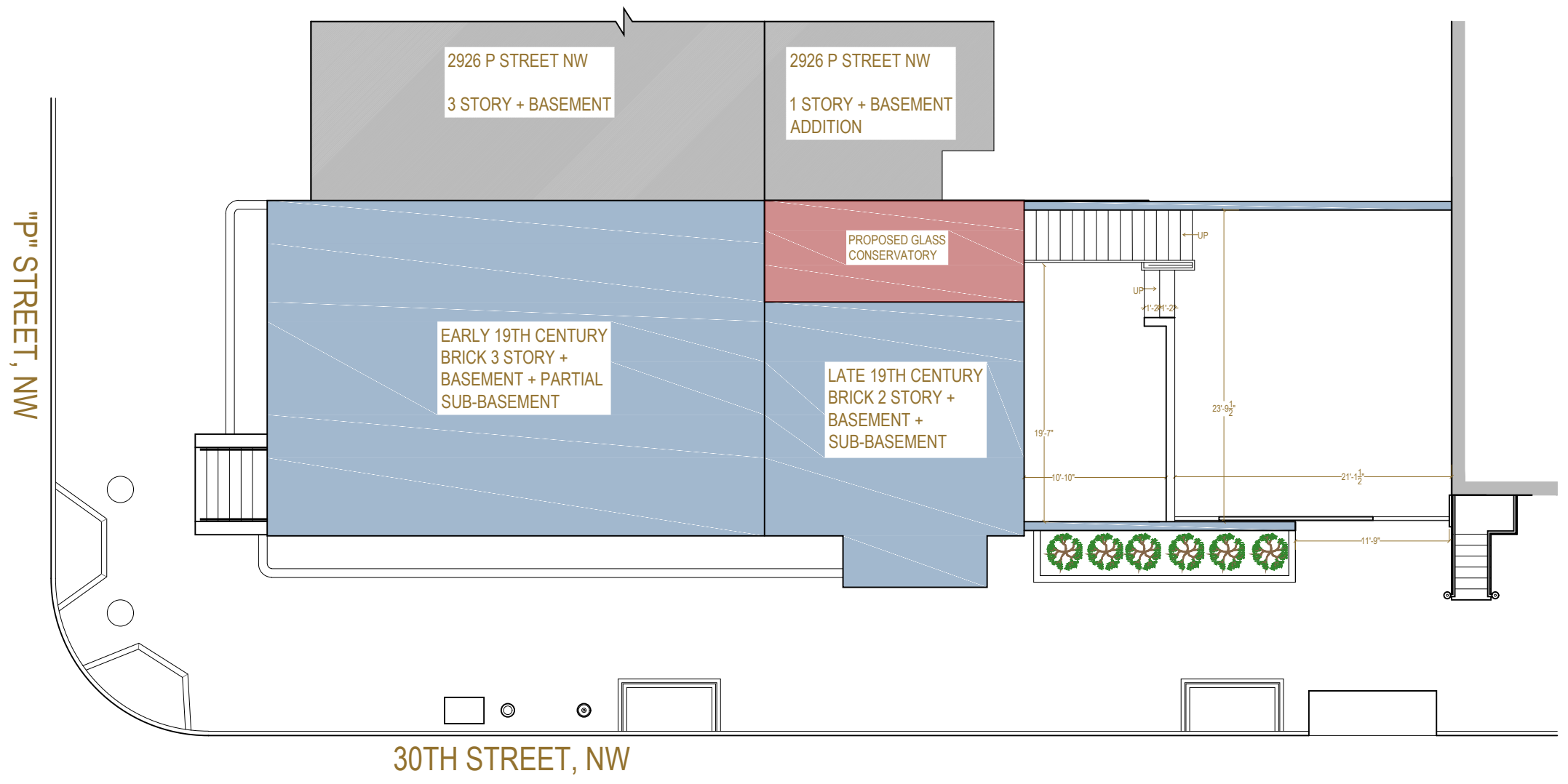
SUBMISSION:

PERMIT

DATE: FEBRUARY 20, 2019

SCALE: NTS = 1'-0"

0001



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CHRISTIAN ZAPATKA ARCHITECT, PLLC
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PROJECT:

SHULMAN RESIDENCE
2928 P STREET, NW
WASHINGTON, DC 20007
SQ: 1258 LOT: 0804

DRAWING TITLE:

PROPOSED
SITE PLAN

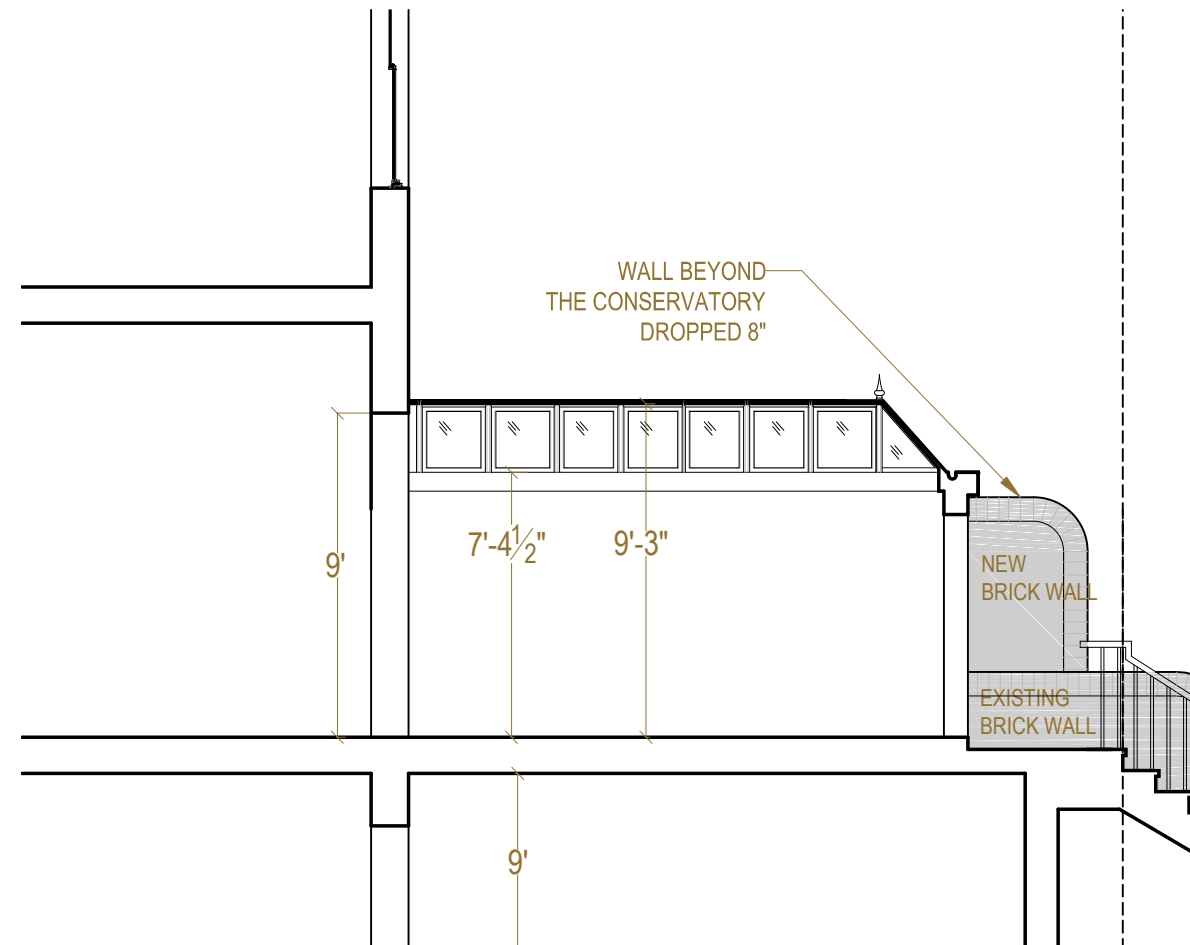
SUBMISSION:

PERMIT

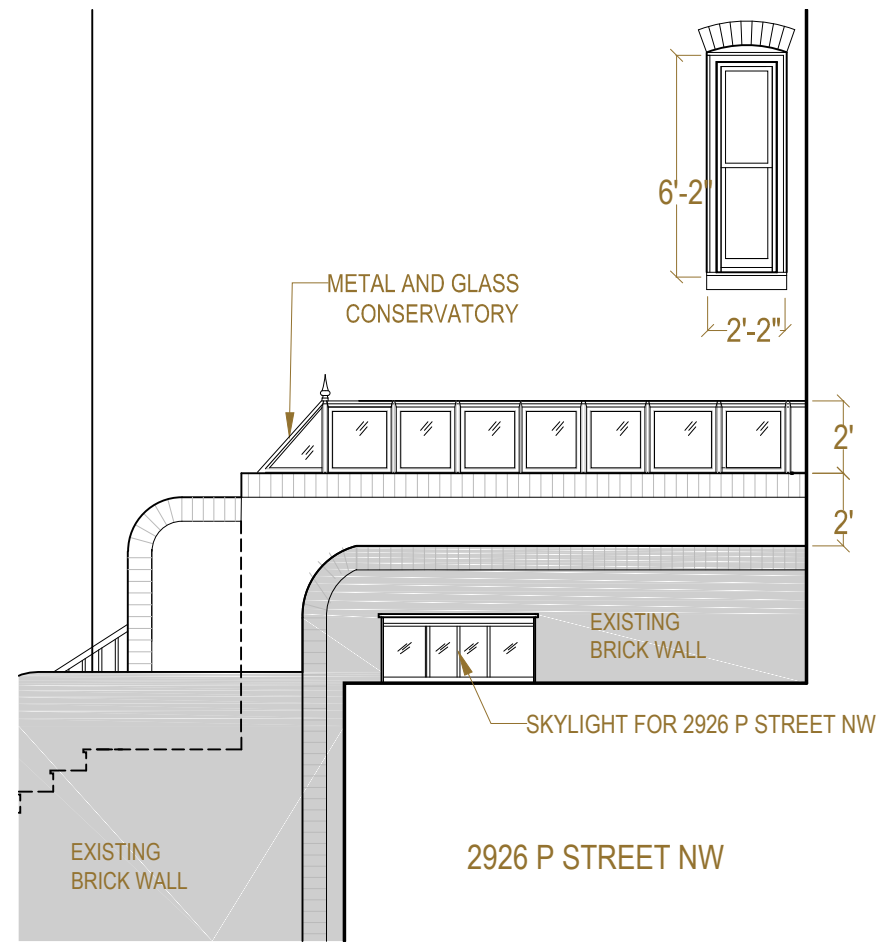
DATE: FEBRUARY 20, 2020

SCALE: 3/32" = 1'-0"

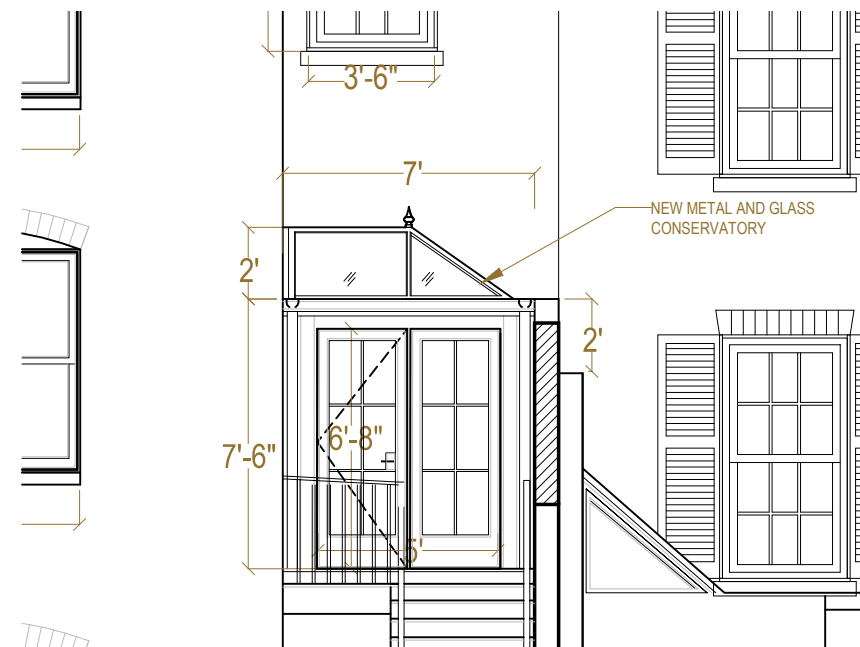
A000



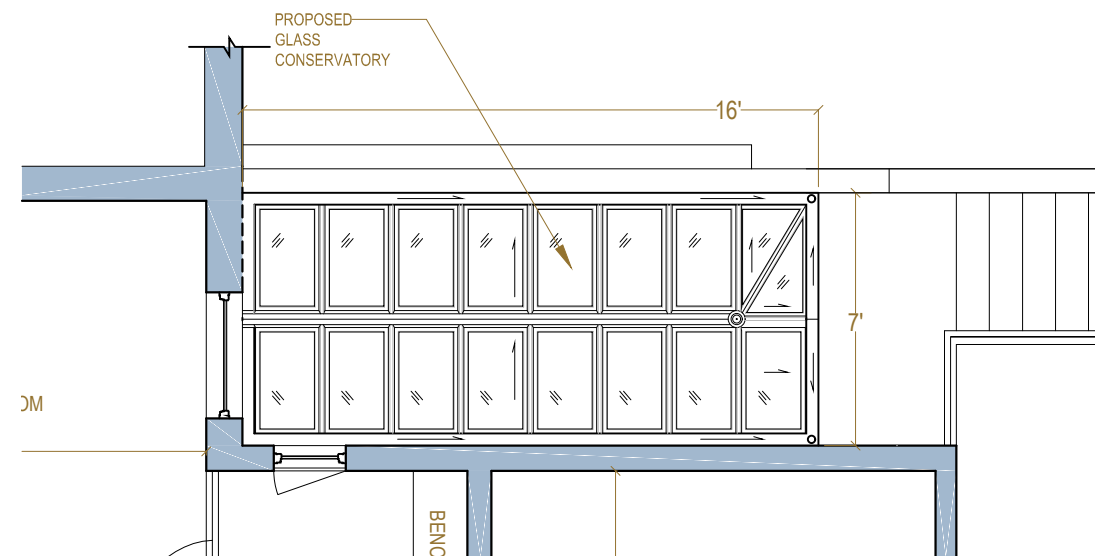
1 CONSERVATORY NORTH-SOUTH SECTION



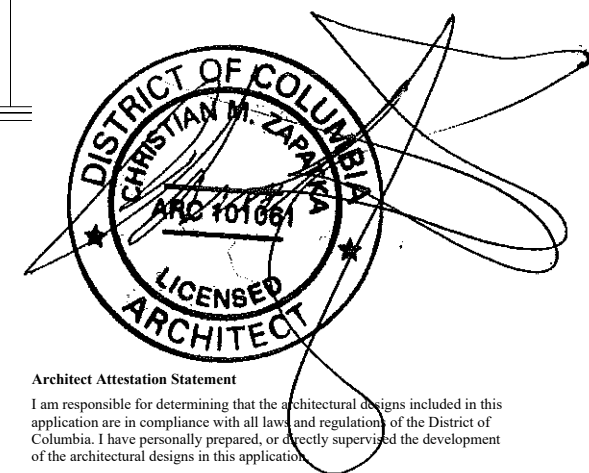
2 CONSERVATORY EAST ELEVATION



3 CONSERVATORY SOUTH ELEVATION



4 CONSERVATORY ROOF PLAN



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PROJECT:

SHULMAN RESIDENCE
2928 P STREET, NW
WASHINGTON, DC 20007
SQ: 1258 LOT: 0804

DRAWING TITLE:

PROPOSED
CONSERVATORY

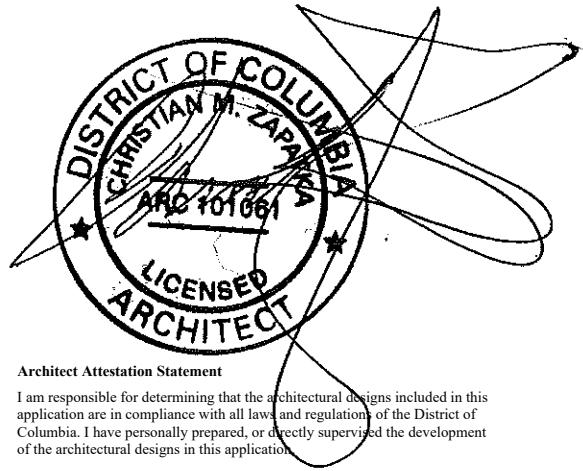
SUBMISSION:

PERMIT

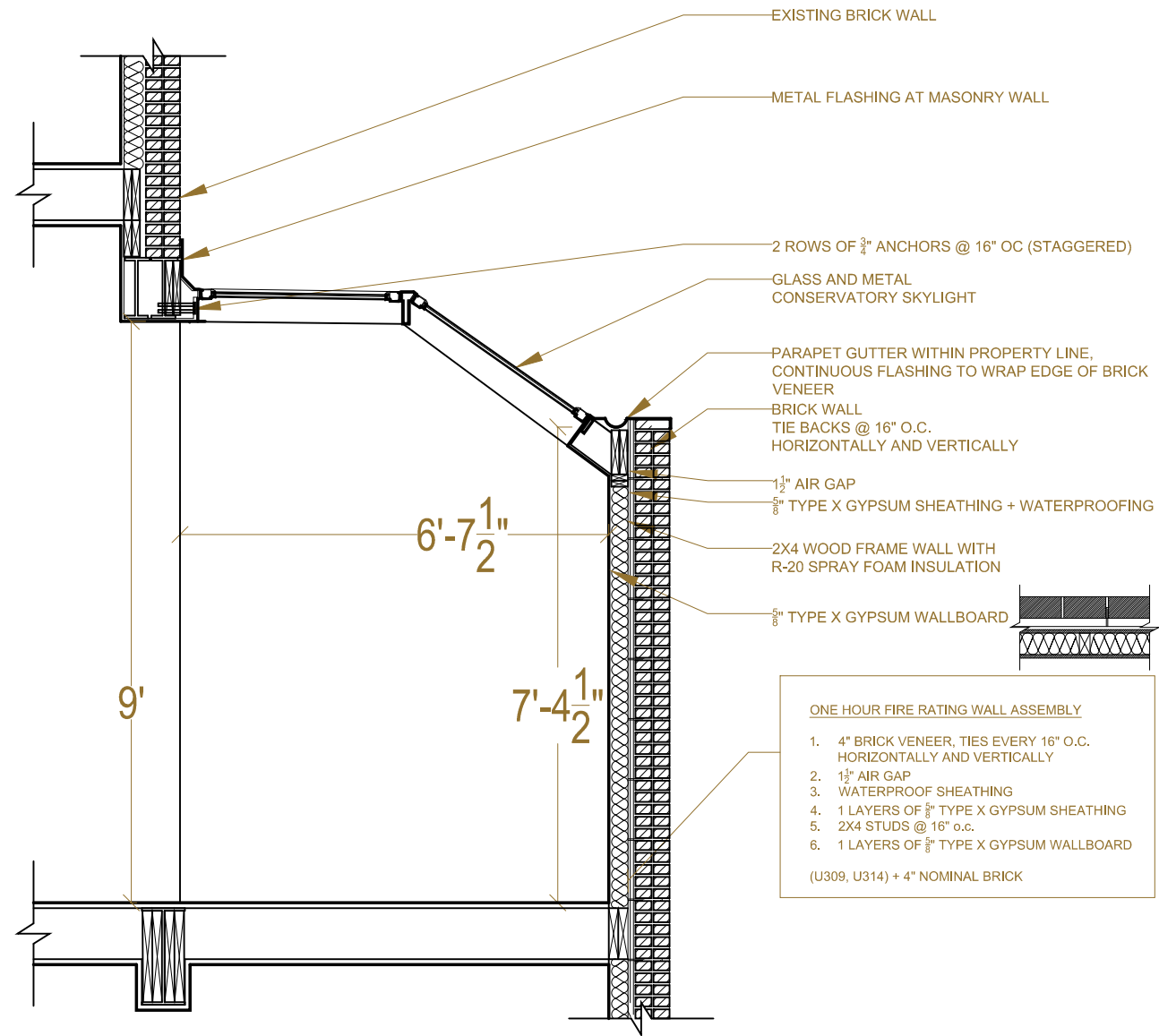
DATE: FEBRUARY 20, 2020

SCALE: 3/16" = 1'-0"

A100



Architect Attestation Statement
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PROJECT:
SHULMAN RESIDENCE
2928 P STREET, NW
WASHINGTON, DC 20007
SQ: 1258 LOT: 0804

DRAWING TITLE:
**PROPOSED
CONSERVATORY
SECTION**

SUBMISSION:
PERMIT

DATE: FEBRUARY 20, 2020
SCALE: 3/32" = 1'-0"

A400